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MORRIS W. CARTER MORRIS W. CARTER RECORDER

RECORDER

THIS INDENTURE WITNESSETH, THAT

McFARLAND HOMES II, INC.

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

SHARON L. STANZIONE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND

---DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE

FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 7, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 83, PAGE 59 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 89 DEGREES 35 MINUTES 58 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 57.55 FEET; THENCE SOUTH 01 DEGREES 55 MINUTES 30 SECONDS EAST, A DISTANCE OF 115.09 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7; THENCE NORTH 89 DEGREES 35 MINUTES 58 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 62.22 FEET TO FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 24 MINUTES 02 SECONDS EAST ALONG THE EAST RIGHT OF WAY LINE OF EASY STREET, AN DISTANCE OF 115.00 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1010-A EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MCFARLAND HOMES II, INC. BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 28TH DAY OF JULY, 2000.

EMPERED POR TANATION SUBJECT TO

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY ANCESSA DE PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID MCFARLAND HOMESKE COUNTY ANCESSA DE PROPERTIES DE LA COUNTY ANCESSA DE LA COUNTY ANCE ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED WITNESS MY HAND AND OFFICIAL SEAL THIS 28TH DAY OF JULY, 2000.

MY COMMISSION EXPIRES: 4-10-07

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¶T TO: 1010-A EASY STREET, CROWN POINT, INDIANA 46307

THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND

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