STATE OF INLIANA LAKE COUNTY FILED FOR THE STO

2000 054346

2009 AUG -2 AM 9: 06

MORRIS W. CARTER

ASSIGNMENT OF MORTGA 010-2791

KNOW ALL MEN BY THESE PRESENTS That NationsFirst Financial Corporation organized and existing under the laws of Indiana

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

MORTGAGE LENDERS NETWORK USA, INC. CILITIC

organized and existing under the laws of Delaware party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th of March

made by

of March A.D. 2006 Joseph Edward Nowocin

his Document is the property of KELLY J NOWOCIN

the Lake County Recorder!

to it, securing the payment of one promissory note therein described for the sum of Ninety-Three Thousand, Six Hundred and No/100 -

Dollars (\$ 93,600.00

and all its rights, title and interest in and to the premises situated in the county of

, State of Indiana, and described in said mortgage

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, County of 328-00

Cate Base as Document No. 2000-02108 9together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-1IN

Middletown, CT 06457-3387

Page 1 of 2

*185131 12.00 1

Return to: Barbara Humble Mortgage Lenders Network, USA Middlesex Corporate Center 213 Court Street

25×1

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CAROLE S. CHURCHILL

its OPERATIONS SUPERVISOR

, and attested by

TRICIA M. CYR

and its corporate seal to be hereunto affixed this

21st ATTEST day of March

A.D. 2000

Nationsfirst Financial Corporation

Pation HURCHILL

This form was prepared by:

address: 1000 East

80th Place Merriville, IN 46410

ment is the property 658-7500

the Lake County Recorder!

STATE OF : XXXXXXXX Connecticut

COUNTY OF: Middlesex

DATE: March 21, 2000

BEFORE ME PERSONALLY APPEARED CAROLE S. CHURCHILL, OPERATIONS SUPERVISOR OF MORTGAGE LENDERS NETWORK, USA INC. ACTING WITH POWER OF ATTORNEY FOR NATIONSFIRST FINANCIAL CORPORATION KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED

NOTARY PUBLIC

ELLEN C. RAWDING NOTARY PUBLIC STATE OF CONNECTICUT MY COMMISSION EXPIRES NOV. 30, 2003

995(IN) (9807).01

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