

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054345

2000 AUG -2 AM 9:06

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 24, 1998, made by Keith A Gardina, Unmarried to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$97,850.00 and recorded on March 2, 1998 Document 98014686 in Mortgage Records of Lake County, State of Indiana.

PIN# 201305990111

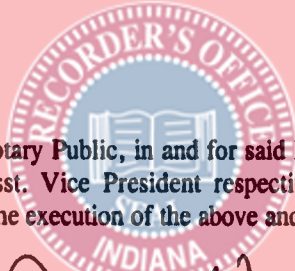
Document is
NOT OFFICIAL!

Witness my hand and seal on July, 26, 2000. This Document is the property of
CHASE MANHATTAN MORTGAGE CORPORATION Lake County Recorder!

By: Betty S Rice
Betty S Rice
Asst. Vice President

State of Louisiana
Parish/County of Ouachita

On July, 26, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Betty S Rice to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Debra Wrinkle
Debra Wrinkle
Notary Public
Lifetime Commission



Prepared By: Shawndra Lewis
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000001621170498
County of: Lake
Investor No.: 454
Investor Category:
Investor Loan No.: 1667556424

IN00
12/98

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10.00
AM

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