

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054322

2000 AUG -2 AM 8:48

RETURN DEED TO:
Edward W. Hardig
205 W. Jefferson Blvd.
Suite 502
South Bend, IN 46601-1812

MAIL TAX BILLS TO:
FNMA
One S. Wacker, #1300
Chicago, IL 60606-4667

WMC #1745721/MADAJCZ
AUDITOR'S RECORD
Transfer No. _____
Taxing Unit _____
Date _____
Unit #23
Key #9-434-3



CORPORATE LIMITED WARRANTY DEED

This Indenture Witnesseth That

UNION FEDERAL BANK OF INDIANAPOLIS,

Conveys and Warrants To

FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is One South Wacker Drive, Suite 1300, Chicago, IL 60606-4667,

For the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate situate in Lake County, State of Indiana, to-wit:

Apartment C in Maplewood in Edgewood Commons, Horizontal Property Regime as per Declaration recorded June 20, 1972 as Document No. 153390 and First Amendment to Declaration recorded March 26, 1992, as Document No. 92018026 and re-recorded October 19, 1993 as Document No. 93068709 in the Office of the Recorder of Lake County, Indiana. Together with an undivided percentage in the common areas appurtenant thereto.

Commonly known as 932 Monterrey Court, Crown Point, IN 46307-3657.

The Grantor corporation warrants that it has done nothing to create a lien or other defect in title by its own and makes no warranty as to the validity of title prior to the acquisition of such title by the Grantor corporation.

There is no Indiana gross income tax due on the proceeds received from the transfer of the aforesaid real estate at the time of the transfer.

The undersigned persons executing this Deed for and on behalf of said Grantor corporation represent and certify that they are the duly elected officers of said corporation and that they have been fully empowered by proper resolution of the board of directors of said corporation to execute and deliver this Deed and that the Grantor corporation has full corporate capacity to convey the real estate described herein and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Union Federal Bank of Indianapolis has caused this Deed to be executed this 10th day of July, 2000.

ATTEST:

UNION FEDERAL BANK OF INDIANAPOLIS

Carrie A. Hoover, Vice President

Michael W. Waldman, Vice President

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

01910

JUL 3 12000

PETER BENJAMIN
LAKE COUNTY AUDITOR

200.36
16.00
AM

25 X 10

STATE OF INDIANA)
) SS:
COUNTY OF ALLEN)

Before me, a Notary Public in and for said County and State, personally appeared Michael W. Waldman and Carrie A. Hoover, Vice Presidents, respectively, of Union Federal Bank of Indianapolis, a corporation organized and existing under and by virtue of the laws of the United States, and acknowledged the execution of the foregoing Corporate Limited Warranty Deed for an on behalf of said Union Federal Bank of Indianapolis, and who having been duly sworn, stated that the representations therein contained are true.

WITNESS my hand and seal this 10th day of July, 2000.

My Commission Expires:
May 16, 2008

Toni C. Lange
Toni C. Lange, Notary Public
Residing in Allen County, Indiana

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP



PREPARED BY: Edward W. Hardig, Attorney at Law, 205 West Jefferson
Boulevard, Suite 502, South Bend, IN 46601-1812.