STATE OF INDIMEA LAKE COUNTY FILED FOR BROODD

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Form WD-1 **8/98** 

WARRANTY DEED MORRIS W. CARTER RECORDER

	Project: Code:	STPN-019-4(0	014)
	Parcel:	153	
	Page:	1 of 2	
THIS INDENTURE WITNESSETH, That Cac M. Devine	dr.	and Deb	(A
L. Devine, Adults/ Husband and Wife.			
	C		
This Document is the propert	y 01		
the Grantor(s), ofLake	Convey(	s) and Warrant(	(s) to
the STATE OF INDIANA, the Grantee, for and in consideration of the sum of Four		and and	` '1
(\$ 4,000.00 ) (of which said sum \$ 2,600,00		represents land	
improvements acquired and \$ 1,400.00 represents damages) and of			
receipt of which is hereby acknowledged, certain Real Estate situated in the County of	Lake		,,
State of Indiana, and being more particularly described in the legal description(s) attached		The state of the s	and
depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which e			
by reference.		•	
This conveyance is subject to any and all easements, conditions and restrictions of re	cord.		

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana Department of Transportation Grantee mailing address:
100 North Senate Avenue Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By \_

KELLY WHITEMAN

ATTORNIGY AT LAW

Paid by Warrant No. 16654043
Dated 6500

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5 5

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUL 3 1 2000

01906

PETER BENJAMIN
LAKE COUNTY AUDITOR

Jk

AM

IN WITNESS WHEREOF, the said Grantor(s) hat we executed this instru	Project: Code: Parcel: Page:	STPN-019- 3200 153 2 of 2 7 Th	-4(014) day of
IN WITNESS WHEREOF, the said Grantor(s) ha <u>Ye</u> executed this instru	ment uns _		uay or
X Calm Devine AD (Seal) Webra &	Devin	۷	_(Seal)
Signature  Signature  Signature  Debro Le Devin	8	Alulta	o د ر
Printed Name Printed Name		MUIT	とうじ
This Docusernt is the proper	ty of		_(Seal)
Signature the Lake County Recorder	r!		
Printed Name Printed Name			
STATE OF Indiana:: SS: COUNTY OF Lake:			
Before me, a Notary Public in and for said State and County, personally appeared	Carl	M. De	4. pl,
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the			<del></del>
true. voluntary act and deed and who, being duly sworn, stated that any representative.	sentations c	ontained the	rem are
Witness my hand and Notarial Seal this 711 day of April	, 28	200 ·	
Juan Olive Thelos			
Printed Name			
My Commission expires $5.24-01$ .			
I am a resident of Marion County.			

25×10

### **EXHIBIT "A"**

Project: STPN-019-4(014)

Sheet 1 of 1

Code: 3200 Parcel: 153

Fee Simple

A part of Lot 5 in Block 5 in Wicker Park Manor, an addition to the Town of Highland, Indiana, the plat of which is recorded in Plat Book 25, page 12, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at a point on the northwestern line of said lot North 50 degrees 39 minutes 44 seconds East 3.020 meters (9.91 feet) (10.27 feet by Instrument No. 94037866) from the west corner of said lot, which point of beginning is on the northeastern boundary of U.S.R. 41 (also known as Southeastern Avenue); thence North 50 degrees 39 minutes 44 seconds East 5.502 meters (18.05 feet) along said northwestern line to point "934" designated on said parcel plat; thence South 23 degrees 27 minutes 44 seconds East 14.799 meters (48.55 feet) to the southeastern line of said lot; thence South 66 degrees 59 minutes 23 seconds West 3.569 meters (11.71 feet) along said southeastern line to the northeastern boundary of said U.S.R. 41; thence North 30 degrees 51 minutes 41 seconds West 13.377 meters (43.89 feet) (44.07 feet by Instrument No. 94037866) along the boundary of said U.S.R. 41 to the point of beginning and containing 62.8 square meters (676 square feet), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 14th day of June, 1999.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



## EXHIBIT "B"

SHEET 1 OF 2

# RIGHT-OF-WAY PARCEL PLAT

PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: OWNER: DILLS, DAVID A. 153 L.A. CODE: 3200 PROJECT: STPN-019-4(014) INSTRUMENT NO. 448431 DES. NO.: 9133625 DATED: 12-16-77 U.S.R. 41 P.A. McCALLISTER, 5-17-99 **ROAD:** INSTRUMENT NO. 827257 DRAWN BY: DATED: 10-25-85 **COUNTY:** LAKE INSTRUMENT NO. 94037866 CHECKED BY: C.J. HOGSTON, 6-10-99 DATED: 5-19-94 SECTION: 20 Hatched area is the TOWNSHIP: 36 N. approximate taking. RANGE: 9 W. Dimensions shown below are from the above listed record documents. 120 Centerline stationing tic marks are shown at 25 meter intervals. SCALE: 1" = 60' 16 20 60, (Plat Book 25, page 12) MCKER PARK DRIVE Lot 1 Lot 2 Lot 4 Lot 3 Original lor line. U.S.R. RA (SOUTHERSTERN PAR.) 80' 65/901 Lot 6 Block 5 Lot 7 736 180 Lot 8 214850

> This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

EXHIBIT "B"

SHEET 2 OF 2

#### RIGHT-OF-WAY PARCEL PLAT PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL:

STPN-019-4(014) PROJECT: U.S.R. 41

ROAD: COUNTY: LAKE SECTION: 20 TOWNSHIP: 36 N. RANGE: 9 W.

OWNER: DILLS, DAVID A.

L.A. CODE: DES. NO.:

3200

9133625 DRAWN BY: P.A. McCALLISTER, 5-17-99

CHECKED BY: C.J. HOGSTON, 6-10-99

POINT REFERENCE TABLE (METRIC UNITS)  (NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)							
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING		
14	"A"/	21+551.445		19755.1252	9922.2541		
16	/A <sub>rma</sub>	22+071.121	0.	20168.0966	9606.7898		
84	V- FI	21+695.055	107.766 Rt	19934.6661	9920.7151		
736	/"A"	<b>21+648.363</b>	15.471 Rt	19841.5343	9875.7155		
934	.V.	21+682.792	24.000 Rt	19874.0718	9861.5933		

See "Location Control Route Survey Plat"



### SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).



Lawrence C. Suhre

Reg. Land Surveyor No. 910018 State of Indiana

