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Recording Information: Filed this _____ day of _____, 19____, at _____ o'clock ____M. and recorded in Book _____, page _____ Fee \$ _____

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054276

2000 AUG -1 PM 2:02

Recorder _____
County, IN _____

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the _____ day of _____, 19____
Signed: _____

MORRIS W. CARTER
RECORDER

HARBOR FINANCIAL GROUP, LTD.

Mail after recording to
1070 Sibley Blvd.
Calumet City, IL 60409

INDIANA MORTGAGE

THIS MORTGAGE made this 17th day of July, 2000, by and between:

MORTGAGOR

MORTGAGEE

RUFINO ATILANO & NORMA ATILANO
4105 MAGOUN AVE
EAST CHICAGO, IN 46312

HOMEMAKERS REMODELING
3901 W OATKON
SKOKIE, IL 60076

ASGN 2000-054276

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Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of EIGHT THOUSAND ONE HUNDRED & TWENTY-FOUR _____ 00/100 Dollars (\$ 8124.00), as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is _____.

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of LAKE State of Indiana:

LOTS 43 AND 44 IN BLOCK 1 IN RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN#: 24-30-0049-041 & 24-30-0149-042
COMMONLY KNOWN AS: 4105 MAGOUN AVE, EAST CHICAGO, INDIANA

being the same premises conveyed to the Mortgagor by deed of _____

dated _____, 19____, recorded in the office of the _____ of _____ County in Book _____, Page _____ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

10222 12:00 AM

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