

Recording Information: Filed this ___ day of _____, 19___, at _____ o'clock ___M. and recorded in Book _____, page _____, Fee \$ _____

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Recorder _____
County IN _____

2000 054270

2000 AUG -1 PM 1:59

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the _____ day of _____, 19___

MORRIS W. CARTER
RECORDER

Signed: _____

Mail after recording to HARBOR FINANCIAL GROUP, LTD.
1070 SIBLEY BLVD., CALUMET CITY, IL. 60409

INDIANA MORTGAGE

THIS MORTGAGE made this 1st day of June 2000, 19___, by and between:

MORTGAGOR

SHIRLEY J. MERIWEATHER
202 CRESTWOOD DRIVE
MICHIGAN CITY, IN. 46360

MORTGAGEE

FIRST METROPOLITAN BUILDERS
300 W. RIDGE RD.
GARY, IN. 46408

Document is
NOT OFFICIAL!

This Document is the property of _____

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of FIFTEEN THOUSAND TWO HUNDRED TWENTY FOUR AND 00/100 Dollars (\$ 15,224.00),

as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is _____

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of LAKE State of Indiana:

LOT 35 IN BLOCK 5 IN SOUTHGATE FIRST ADDITION TO MICHIGAN CITY, WHICH IS RECORDED IN PLAT BOOK 11, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAPORTE COUNTY, INDIANA.

PIN#: 13-05-08-255-011
COMMONLY KNOWN AS: 202 CRESTWOOD DR., MICHIGAN CITY, INDIANA



being the same premises conveyed to the Mortgagor by deed of _____

dated _____, 19___, recorded in the office of the _____ of _____ County in Book _____, Page _____ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

102220
13-00
AM

25x11

2000-054270
Assign