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Recording Information: Filed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_M. and recorded in Book \_\_\_\_\_, page \_\_\_\_\_ Fee \$ \_\_\_\_\_

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 054268

2000 AUG -1 PM 1:58

Recorder \_\_\_\_\_  
County, IN \_\_\_\_\_

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.  
This the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Signed: \_\_\_\_\_  
MORTIS W. CARTER  
RECORDER

Mail after recording to **HARBOR FINANCIAL GROUP, LTD.**  
1070 Sibley Blvd.  
Calumet City, IL 60409

**INDIANA MORTGAGE**

THIS MORTGAGE made this 11<sup>th</sup> day of July, 192000, by and between:

MORTGAGOR

MORTGAGEE

GLENN J. STARK & DEBORAH A. STARK  
6724 MARYLAND AVE  
HAMMOND, IN 46323

EURO-TECH  
506 WESTGATE DR  
ADDISON, IL 60101

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the Lake County Recorder!

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of FIVE THOUSAND FIVE HUNDRED

TWENTY FOUR AND 00/100 Dollars (\$ 5,524.00), as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is \_\_\_\_\_

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of LAKE State of Indiana:

THE SOUTH 12 FEET OF LOT 9, ALL OF LOT 18 AND THE NORTH 18 FEET OF LOT 11 IN BLOCK 16 IN MANUFACTURERS ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED MAY 22, 1890 IN PLAT BOOK 2 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN#: 26-35-0025-0010  
COMMONLY KNOWN AS: 6724 MARYLAND AVE., HAMMOND, INDIANA

being the same premises conveyed to the Mortgagor by deed of \_\_\_\_\_

dated \_\_\_\_\_, 19\_\_\_\_, recorded in the office of the \_\_\_\_\_ of \_\_\_\_\_ County in Book \_\_\_\_\_, Page \_\_\_\_\_ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

10222  
13.00 AM

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