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Recording Information: Filed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_M. and recorded in Book \_\_\_\_\_, page \_\_\_\_\_ Fee \$ \_\_\_\_\_

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 054266

2000 AUG -1 PH 1:57

Recorder \_\_\_\_\_

County, IN \_\_\_\_\_

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Signed: \_\_\_\_\_

MORRIS W. CARTER  
RECORDER

PARSONS FINANCIAL GROUP, LTD.

Mail after recording to \_\_\_\_\_  
1070 Sibley Blvd.  
Calumet City, IL 60409

### INDIANA MORTGAGE

THIS MORTGAGE made this 18th day of July, 2000, by and between:

**MORTGAGOR**

Walter James Pryor and Mary E. Ward  
558 Hamlin St.  
Gary, IN 46406

**MORTGAGEE**

First Metropolitan Builders of America, Inc.  
300 W. Ridge Rd.  
Gary, IN 46408

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**NOT OFFICIAL!**

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the Lake County Recorder!

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of Seven thousand six hundred  
twenty four dollars and no/100----- Dollars (\$ 7,624.00 ),

as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is \_\_\_\_\_

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of Lake State of Indiana:

LOT 22, BLOCK "C", GARY CITY ESTATES, IN THE CITY OF GARY, AS SHOWN IN PLAT BLOCK 15, PAGE 28, IN LAKE COUNTY, INDIANA.

PIN#: 25-43-0080-0022

COMMONLY KNOWN AS: 558 HAMLIN, GARY, IN. 46406



being the same premises conveyed to the Mortgagor by deed of \_\_\_\_\_

dated \_\_\_\_\_, 19\_\_\_\_, recorded in the office of the \_\_\_\_\_ of \_\_\_\_\_ County in Book \_\_\_\_\_, Page \_\_\_\_\_ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD to Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

W 227  
1:30 PM

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ASG 2000-054266