**y**. . . . .

AFFIDAVIT 2000 054091 FILEO I

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STATE OF PENNSYLVANIA

) SS: 310-22-6615

COUNTY OF Allegheny )

Norma I. Lucy a/k/a Norma Irene Lucy, being first duly sworn upon oath, deposes and says:

- 1. That Affiant's spouse, John R. Lucy died (without leaving a will) (leaving a will) on June 9. 2000 at Valparaiso, Indiana.

  This Document is the property of
- 2. That they were duly and legally married at the time they acquired title as husband and wife to the following described real estate:

Parcel 1: Part of the West half of the Southwest Quarter of Section 11, Township 34 North, Range 9 West of the Second Principal Meridian, described as commencing at a point 1175 feet South of the Northwest corner of said West Half of the Southwest Quarter, and thence running South 165 feet, thence East parallel to the North line of said West Half of the Southwest Quarter, 1332 feet, more or less, to the East line of said West half of the Southwest Quarter, thence North 165 feet, thence West parallel to the North line of said West Half of the Southwest Quarter to the place of beginning, in Lake County, Indiana.

Parcel 2: Part of the West Half of the Southwest Quarter of Section 11, Township 34 North, Range 9 West of the 2nd P.M., more particularly described as Commencing at a point 1010 feet South of the Northwest corner of said West Half of the Southwest Quarter and thence running South 165 feet; thence East parallel to the North line of said West Half of the Southwest Quarter 1332 feet more or less, to the East line of said West Half of the Southwest Quarter; thence North 165 feet; thence West parallel to the North line of said West Half of the Southwest Quarter to the point of beginning, in Lake County, Indiana.

- 3. That the marital relationship which existed between them at the time they acquired title to said real state remained in effect and unbroken until the date of his death.
- 4. That all funeral expenses in connection with the destrict of the said decedent have been paid in full.
- 5. That all of the assets of said decedent which Said be includable for Federal Estate Tax purposes, including joint bank accounts and life.

3.00 Am

MUNITY ITLE COMPANY NO X 19786

•

insurance on decedent's life were not sufficient to necessitate payment of Federal Estate Tax.

Further affiant sayeth not.

Norma I. Lucy

Subscribed and sworn to before me, a Notary public, this 27 day of gune\_\_\_\_\_, 2000.

Diane G. Yates, Notary Public Shaler Twp., Allegheny County My Commission Expires Nov. 20, 2001

Member, Pennsylvania Association of Notaries

My Commission expires:

is the prope, Notary Public

**County Recorder!** 

County of Resident: Allesher

This Instrument prepared by:

William F. Carroll, Attorney 101 North Main Street Crown Point, IN 46307



\_\_\_\_\_

This document not valid unless stumped on reverse side and embossed with raised seal of Porter County

PORTER COUNTY CERTIFICATE OF DEATH

PORTER COUNTY HEALTH DEPARTMENT 155 Indiana Ave. Suite 104 Valparaiso, IN 46383

|                   | THE RECORDS IN THIS SE  | RIES ARE CONFIDENTIAL PE                            | R IC 16-1-19-3   |  |  |   |  |
|-------------------|---|---|--|--|--|---|--|
| TYPE/PRINT        | 1 DECEASED-NAME (Fret M   |   |  | 2. SEX   | 3a. TIME OF DEATH  | 3b. DATE OF DEATH MAIN DUY, W.)                                 |  |
| IN                |   | CHARD LUCY  |  | Male   | 4:30 PM  | June 9, 2000  |  |
| PERMANENT         |   | 58 AGE—Lest Birthday<br>(Yours)                     | 55 UNIDER 1 YEAR 5c UNDER  | A  | -  | BIRTHPLACE (City and State or Foreign Country)                  |  |
| BLACK INK         | 305-12-8963   | 79  | <u> </u>   |  | 1, 1921 EATH (Chack only one.)   | Monticello, Indiana   |  |
|                   | 8s. WAS DECEDENT<br>A U.S. VETERANT   | 8b. YEAR LAST SERVED IN<br>U.S. ARMED FORCEST       | HOSPITAL   Inpatient   |  | Nursing Heme   |   |  |
|                   | Yes   | 1946  | ☐ ER/Outpatient ☐ D  | <del></del>                                    | Pasidence  | Hospice Center  |  |
| DECEDENT          | 9b. FACILITY NAME (If not institute   | ion, give streat and number)                        |  | C. CITY, TOWN, OR LO                           |  | 96 COUNTY OF DEATH  |  |
| DECEDENT          | Mary Bartz V  | NA Hospice  |  | Valparais                                      | 0  | Porter  |  |
| 394973            | 10. MARITAL STATUS  | 11. SURVIVING SPOUSE<br>(If wife, give morden name) | 12a. DECEDEN   | T \$ USUAL OCCUPATION most of working life. Do | N (Give kind of work   | 12b. KIND OF BUSINESS/INOUSTRY                                  |  |
|                   | Married   | Norma Irene S                                       | chmittle Crane   | Operator 1                                     | 10   | Standard Oil Company  |  |
|                   | 13e. RESIDENCE-STATE  | 13b COUNTY  | 18c. CITY, TOWN, OR LOCATION   |  | 34 STREET AND NUM  | ) ER  |  |
|                   | Indiana   | Lake /  | Crown Point  |  | 11421 Clir   |   |  |
|                   | 130 ZIP CODE 131 INSIDE CIT   |   | 15 WAS DECEDENT OF HISPANIC O  | RIGINT 16. RACE<br>secify Cuben. Black         | -American Indian,<br>White, etc.   | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) |  |
|                   | 13g. ON A FARI  | M <sup>2</sup>                                      | Mexican, Puerto Rican, etc.)   | (Spec  | city)  | Gementary/Secondary (0-12) College (1-4 or 5 + )                |  |
|                   | 46307 DNO 5   |   | Document:  | is the w                                       | repert   | y 12f   |  |
| PARENTS           | Arnold Raymond Lucy the Lake Coulirene Nehr Order   |   |  |  |  |   |  |
|                   |   |   |  |  |  |   |  |
| INFORMANT         | 20s. INFORMANT'S NAME (Type/  | Printi  | 206. MAILING ADDRESS (Str  |  |  |   |  |
|                   | Norma I. Lucy   | 0   | 11421 Cline  |  | the last of the la |   |  |
|                   | 21a. METHOD OF DISPOSITION  | Entombment  | other place) June 12,  |  | ematory, or 210  | LOCATION-City or Town. State                                    |  |
|                   | Burial □ Cremation     Donation □ Other (Specif   | Removal from State                                  | Elmwood C  |  | 1  | lammond, Indiana  |  |
|                   | 220. EMBALMER'S NAME.   |   | 22b EMBALMER'S LICENSE NO  |  | WAS DEATH REPORTED   |   |  |
| DISPOSITION       | Amy L. DeMuncl  |   | FI29900059   | 23.  | No Tyes  | , TO CONDIVERY  |  |
| •                 | 240 SIGNATURE OF FUNERAL DI   |   | 24b LICENSE NUMBE  | 25 NAME  |  | E NUMBER OF FUNERAL HOME  |  |
|                   |   |   | (of Licenses)  |  |  | E FUNERAL SERVICE #83001  |  |
|                   | m   | Xin   | 1009893  |  |  | Dr., Crown Point, IN 46307                                      |  |
|                   | 26. PART I Enter the disease  | as inveries, or complications that cau              | ised the death. Do not enter nonapecific ter                         |  |  | Approximate   |  |
|                   |   | heart failure. List only one cause on               |  | Die  |  | Interval Between  |  |
|                   | IMMEDIATE CAUSE (Final  |   | Lung Cancer  |  |  | Onset and Death   |  |
| CALIES OF .       | disease or condition resulting in doubl)  | DUE TO (C   | R AS A CONSEQUENCE OF)   | TE   | 4  |   |  |
| CAUSE OF<br>DEATH | Conditions, if any, which gave rise to the immadiste cause.   |   |  |  |  |   |  |
|                   |   |   |  |  |  |   |  |
|                   | stating the underlying cause tost   |   |  |  |  |   |  |
|                   |   | d.  |  |  | (D)  |   |  |
|                   | PART II Other significant conditions  | - Conditions contributing to death b                | ut not previously stated in Part I                                   | WAS DICEDENT                                   | 28a WAS AN AL  | TOPSY 28b. WERE AUTOPSY FINDINGS                                |  |
|                   |   | 4 45 0  |  | PRICEPAR UM?                                   | AYE  | AVAILABLE PRIOR TO COMPLETION OF CAUSE                          |  |
|                   | P.  | rustate Can   | ice x  | (Yes or no                                     | No Colon   | OF DEATH? (Yes or no)   |  |
| \.                | **************************************  |   |  |  | NO NO  |   |  |
|                   | 29e CERTIFIER  (Check only one)  (Check only one) |   |  |  |  |   |  |
| 1                 |   |   | •  | •  |  |   |  |
|                   | <del></del>   |   | tion and/or investigation, in my opinion, dea                        |  |  | <del></del>   |  |
| CERTIFIER         | 296. SIGNATURE AND TITLE OF C   | ENTIFIER Dros /                                     |  |  | MEDICAL LICENSE NO 1031667   | 29d DATE SIGNED (Menth. Dey. Year) 06-12-00                     |  |
| -                 | 30 NAME AND ADDRESS OF PERS   | TOUR WAND COLUMN EXED COLUMN                        | P. D. T. A. C. T. L. A. C. T. C. |  |  |   |  |
|                   | Ray Drasga, M.  |   |  | errillvill                                     | e. IN 464  | 10  |  |
| <u>}</u>          |   |   |  |  |  |   |  |
| HEALTH<br>OFFICER | Jest Land   | . Vobuke  | WW T   |  |  | Aune 12,2000  |  |
| <u> -</u>         | 33 MANNER OF DEATH  | 340 DATE OF INJURY                                  | / 34b TIME OF 34c. INJK  | JRY AT WORK?                                   | 34d. DESCRIBE HOW IN   |   |  |
| ]                 | OF WHITEIN OF DEATH   | (Month, Day, Year)                                  | 1 *** *** *** *** *** *** *** *** *** *                              | or no)   |  |   |  |
| i                 | ☐ Notural ☐ Pending   |   |  |  |  | i   |  |
| i                 | Accident Investigation  | 340. PLACE OF INJUR                                 | IY—At home, farm, street, factory, office                            | 34/ LOCAT                                      | ION (Street and Number   | or Rural Route Number, City or Town, State)                     |  |
| 1                 | Suicide Could not be  | building, etc (Spec                                 |  |  |  | 010   |  |
| - 1               | ☐ Homicide  |   |  |  | Graver pestancer pedestrian etc.   |   |  |
| 13                | 149 DATE PRONOUNCED DEAD (A   | fonth Day, Year) 34h MOTOR                          | VEHICLE ACCIDENT? (Yes or no) #y                                     | es, specify driver, passons                    | ger, pedestrun, etc  | W   |  |
| ſ                 | ı f   |   |  |  |  | · .   |  |
| L                 |   | 10110 (P4/2 02) Dooth                               |  | 2  | <del></del>  |   |  |