

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054064

2000 AUG -1 AM 12:00

INDIANA
RECORDS

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ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

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LOAN NO. A11790
Date: MAY 5, 1999

FOR VALUABLE CONSIDERATION, **PARAGON HOME LENDING, LLC,**

WISCONSIN FLEET MORTGAGE CORP.,

under the laws of _____, Assignor (whether one or more), hereby sells, assigns and transfers to

_____, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **MAY 5, 1999** executed by **JOHN D HOPKINS JR AND ANNEMARIE HOPKINS, HUSBAND AND WIFE**

as Mortgagor, to **PARAGON HOME LENDING, LLC** as Mortgagee, and filed for record MAY 19, 1999, as Document Number 1999-016290 (or in Book _____ of _____ Page _____), in the Office of the (County Recorder) (Registrar of Titles) of **LAKE** County, **IN**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED SEVEN THOUSAND AND 00/100**

DOLLARS, with interest thereon from **MAY 5, 1999** and that Assignor has good right to sell, assign and transfer the same.

COMMUNITY TITLE COMPANY
FILE NO L17591-VP

ASSIGNOR
PARAGON HOME LENDING, LLC

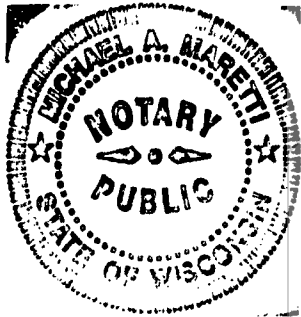
By [Signature]
Its: **DIRECTOR OF OPERATIONS**

By _____
Its: _____

1200 AM
CM

STATE OF WISCONSIN }
COUNTY OF WAUKESHA } ss.

On this 5th day of May, 1999, before me, a Notary Public, Julie LaMacchia, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Document is NOT OFFICIAL!
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[Signature]
Signature of Person Taking Acknowledgment
Michael A. Maretti
4/28/2002
Waukesha, WI

LEGAL DESCRIPTION

LOT 210 IN LAKES OF THE FOUR SEASONS, UNIT NO. 1, AS PER PLAT THEROF, RECORDED, JULY 8, 1966 IN PLAT BOOK 3 PAGE 75 AND PLAT FILE 12-B-2, IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA



RETURN TO: PARAGON HOME LENDING, LLC
19435 W. CAPITOL DR. STE. 201
BROOKFIELD, WI. 53045