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STATE OF THE STATE

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INDIANA

COUNTY OF LAKE

POOL NO. 00440755CD

LOAN NO. 45751008 (132965)

WHE Sec

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: Security Connections, Inc.

620 S. Woodruff Ave. ATTN: KARLEEN PARKER

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: Cument is the property of That BANK UNITED, A TEXAS CORPORATION

located at 3200 SOUTHWEST FREEWAY, SUITE 190, HOUSTON, TX 77027
party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 2730 NORTH PORTLAND, OKLAHOMA CITY, OK 73107
party of the second part, its successors and assigns, a certain indenture of mortgage dated SEPTEMBER 5, 1996 made by DAVID E. MOAKE, AN UNMARRIED MAN

to BANK UNITED OF TEXAS FSB
securing the payment of one promissory note therein described for the sum of FIFTY-ONE THOUSAND and NO/100---- dollars (\$51,000.00)
and all its right title and interest in and to the premises situated in county of LAKE
State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

I HOUSE RELIEF TO BE AN ARREST OF THE STATE OF THE STATE

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer at Page/Card, Document or

Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_ Instrument # 96061172 and Micr

and Microfilm#\_\_\_\_

together with the said note therein described and the money due or to grow due thereon, with the interest:

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Loan No.

65531 12.00 AM

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument and attested by JOAN COOK day of JULY 2000 ffective the 3rd This 19th day of JULY 2000 This Document is the property of ATTEST: the Lake County Recorder! BANK UNITED BY CARLA TENEYCK VICE PRESIDENT JOAN COOK STATE OF IDAHO SECRETARY COUNTY OF JEFFERSON before me, GINGER NEIBAUR On **JULY 19, 2000** personally appeared CARLA TENEYCK personally known to me (or proved JOAN COOK to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** on behalf of the corporation therein named and acknowledged to me that the corporation executed it. **GINGER NEIBAUR** GINGER NEIBAUR (COMMISSION EXP. 06-22-04) ☆ NOTARY PUBLIC ☆

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STATE OF IDAHO

Loan No. 45751008 (132965)

Notary Public

C=S.229.0001 P=S.475.003

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