STATE OF THE STATE

2000 054037

2000 AUG -1 AM 10: 31

INDIANA

COUNTY OF LAKE
POOL NO. 00440777CD

LOAN NO. 45731510 (141065)

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: Security Connections, Inc.

620 S. Woodruff Ave. ATTN: KARLEEN PARKER

ASSIGNMENT OF MORTGAGE

7	ALL MI	EN BY	THESE	PRESI	ENTS:	)ocum	ent is	the	propert	y of
That	BANK	UNITE	ZD, X	TEXAS	CORP	ORATION	Coun	tv R	ecorder	· !

located at 3200 SOUTHWEST FREEWAY, SUITE 190, HOUSTON, TX 77027
party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at <u>2730 NORTH PORTLAND</u>, <u>OKLAHOMA CITY</u>, <u>OK</u> 73107

party of the second part, its successors and assigns, a certain indenture of mortgage dated <u>OCTOBER 1</u>, <u>1996</u> made by <u>JERCME L. LEWANDOWSKI AND</u>

PAMELA L. LEWANDOWSKI, HUSBAND AND WIFE

to BANK UNITED OF TEXAS FSB

securing the payment of one promissory note therein described for the sum of 
SEVENTY-EIGHT THUSAND THREE HANDED THURTY-ONE and NO/100---- dollars (\$78,331.00 )

and all its right, title and interest in and to the premises situated in 
county of LAKE , State of Indiana, and described in said 
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of LAKE

County, in the State of Indiana in Book/Drawer

at Page/Card

Instrument # 96067262

and Microfilm#

together with the said note therein described and the money due or to grow due thereon, with the interest:

**J=BU858.S.02860** Page 1 of 2

6553/ 1200 Am

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Loan No. 45731510 (141065)

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by JOAN COOK

day of JULY 2000 effective the 3rd This 19th day of JULY 2000 This Document is the property of ATTEST: the Lake County Recorder! BANK UNITED BY CARLA TENEYCK VICE PRESIDENT BY JOAN COOK STATE OF IDAHO SECRETARY COUNTY OF JEFFERSON On JULY 19, 2000 , before me, **GINGER NEIBAUR** personally appeared CARLA TENEYCK JOAN COOK personally known to me (or proved me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as VICE PRESIDENT on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

C=S.229.0002 P=S.190.006 J=BU858.S.02860

**GINGER NEIBAUR** 

☆ NOTARY PUBLIC ☆

STATE OF IDAHO

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