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MOTHS W. CMIN.

INDIANA

COUNTY OF LAKE

POOL NO. 00444294CD

LOAN NO. 45733712 (157189)

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: Security Connections, Inc.

620 S. Woodruff Ave. ATTN: KARLEEN PARKER

Tdaho Falls. ID 83401

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: Ocument is the property of That BANK UNITED, A TEXAS CORPORATION

located at 3200 SOUTHWEST FREEWAY, SUITE 190, HOUSTON, TX 77027
party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at <u>2730 NORTH PORTLAND, OKLAHOMA CITY, OK</u> 73107
party of the second part, its successors and assigns, a certain indenture of mortgage dated <u>DECEMBER</u> 17, 1996 made by <u>CATHY M. JONES</u>, AN UNMARRIED NOMAN

to BANK UNITED OF TEXAS FSB

securing the payment of one promissory note therein described for the sum of THIRTY THOUSAND TWO HUNDRED SIXTY-SIX and NO/100---- dollars (\$30,266.00) and all its right, title and interest in and to the premises situated in county of LAKE

mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of LAKE

County, in the State of Indiana in Book/Drawer

at Page/Card

Instrument # 96084157

and Microfilm#

together with the said note therein described and the money due or to grow due thereon, with the interest:

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Loan No. 45733712 (157189) TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK 1911 15 and attested by JOAN COOK day of JULY 2000 This 19th effective the 3rd day of JULY 2000 This Document is the property of ATTEST: the Lake County Recorder! BANK UNITED BY CARLA TENEYCK VICE PRESIDENT BY JOAN COOK SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON , before me, GINGER NEIBAUR On JULY 19, 2000

(COMMISSION EXP. 06-22-04) GINGER NELBAUR Notary Públic

executed the within instrument as VICE PRESIDENT

and acknowledged to me that the corporation executed it.

personally appeared CARLA TENEYCK

JOAN COOK

C=S. 229. 0003 P=S.203.003

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me on the basis of satisfactory evidence) to be the person(s)

GINGER NEIBAUR ☆ NOTARY PUBLIC ☆ STATE OF IDAHO

on behalf of the corporation therein named

personally known to me (or proved