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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2000 054035

2000 AUG -1 AM 10:31

MORRIS W. CARTER

INDIANA

COUNTY OF LAKE

POOL NO. 00180496CD

LOAN NO. 45788644 (6089240)

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

This Document is the property of
County Recorder!

ALL MEN BY THESE PRESENTS:
That **BANK UNITED, A TEXAS CORPORATION**

located at 3200 SOUTHWEST FREEWAY, SUITE 190, HOUSTON, TX 77027,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED
SAVINGS ASSOCIATION

located at 2730 NORTH PORTLAND, OKLAHOMA CITY, OK 73107
party of the second part, its successors and assigns, a certain indenture of
mortgage dated OCTOBER 24, 1986 made by EDDIE LEE SMITH AND QUEEN E.
KING SMITH, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC as Beneficiary
securing the payment of one promissory note therein described for the sum of
SIXTY-NINE THOUSAND ONE HUNDRED FIFTY and NO/100----- dollars (\$69,150.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 883820 and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

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Loan No.

65531
12.00
Am

25x10

Loan No. 45788644 (6089240)

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by JOAN COOK

This 19th day of JULY 2000, but effective the 3rd day of JULY 2000
ATTEST:

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

BANK UNITED

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT
BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO)
COUNTY OF JEFFERSON)

On JULY 19, 2000, before me, GINGER NEIBAUR personally appeared CARLA TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

C=S.229.0004
P=S.257.003

J=BU858.S.02862
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