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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054034

2000 AUG -1 AM 10:31

MORRIS W. CARTELL
RECORDER

INDIANA

COUNTY OF LAKE

POOL NO. 00440744CD

LOAN NO. 45780804 (86505)

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

Document
NOT OFFERED
This Document is the property of
the Lake County Recorder!

ALL MEN BY THESE PRESENTS:
That BANK UNITED, A TEXAS CORPORATION

located at 3200 SOUTHWEST FREEWAY, SUITE 190, HOUSTON, TX 77027
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 2730 NORTH PORTLAND, OKLAHOMA CITY, OK 73107
party of the second part, its successors and assigns, a certain indenture of mortgage dated AUGUST 29, 1996 made by KENNEDY P. DELA CRUZ AND ALICIA C. DELA CRUZ, HUSBAND AND WIFE

to BANK UNITED OF TEXAS FSB as Beneficiary securing the payment of one promissory note therein described for the sum of ONE HUNDRED SEVENTY-SEVEN THOUSAND ONE HUNDRED SEVENTY-FOUR and NO/100-----dollars (\$177,174.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document or Instrument # 96059098 and Microfilm# _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

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Loan No.

6553/
12.00
AM

25X

Loan No. 45780804 (86505)

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by JOAN COOK

This 19th day of JULY 2000, but effective the 3rd day of JULY 2000
ATTEST:



BY [Signature]
CARLA TENEYCK
VICE PRESIDENT
BY [Signature]
JOAN COOK
SECRETARY

STATE OF IDAHO)
COUNTY OF JEFFERSON)

On JULY 19, 2000, before me, GINGER NEIBAUR and JOAN COOK personally appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

C=S.229.0005
P=S.191.008

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