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STATE OF FLORIDA  
LAKE COUNTY  
FILED FOR RECORD

2000 054032

2000 AUG -1 AM 10:30

MORRIS W. CARTER  
RECORDER

AMIC LOAN NO.: 0000329409

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
IRA A SMITH AND MARGARET SMITH,  
HUSBAND AND WIFE  
TO MERCANTILE NATIONAL BANK OF INDIANA  
\$ 17,150, DATED THIS DAY OF SEPTEMBER 8, 1972, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE 166195 RECORD NUMBER ---, PAGE ---, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
JULY 25, 2000.



Document is  
**NOT OFFICIAL!**  
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS  
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN  
OFFICIAL RECORDS BOOK DOC #95058790, PAGE --,  
LAKE COUNTY, INDIANA.

BY: *Alyson Wright* A.V.P.  
ALYSON WRIGHT

STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
JULY 25, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, SHE IS PERSONALLY KNOWN TO ME  
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF JULY 25, 2000.

*Patricia A Charles*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:  
Patricia Charles  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258

↑

# 331136  
\$10.00  
C.C.

SM315

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