

WHEN RECORDED, MAIL TO:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, SV-79C  
Simi Valley, CA 93063  
ATTN: Joe Tharpe

**ASSIGNMENT OF MORTGAGE**

CHL # 4178043

KNOW BY ALL THESE MEN PRESENTS, THAT  
**FAIRBANK MORTGAGE CORPORATION**

a Connecticut lending Corporation having its principal office at 84 Progress Lane, Waterbury Connecticut 06705, ASSIGNOR, in consideration of One Dollar (\$1.00) and other valuable considerations paid by **Countrywide Home Loans, Inc.**

**400 Countrywide Way, Simi Valley, CA 93065**

ASSIGNEE, does hereby grant, bargain, sell and assigns without recourse, a certain Note and Mortgage securing said Note from

**GHASSAN MOHAMMED SAMIAH MOHAMMED**

to the said assignor in the principal amount of  
TWO HUNDRED FORTY THOUSAND AND 00/100 (\$240,000.00)

dated June 28, 1999 and recorded 7-1-99 in Volume 99054827  
at Page of the LAKE County Land Records covering premises known as

**1212 BRANDYWINE DRIVE MUNSTER, IN 46321**

more particularly described in said Mortgage.

In WITNESS WHEREOF, the said Assignor has duly executed this assignment on  
July 8, 1999

WITNESSED BY:

*Kathleen O'Toole*  
Kathleen O'Toole

*Paula Martinelli* L.S.  
Paula Martinelli  
SVP Mortgage Operations  
FAIRBANK MORTGAGE CORPORATION

*Darlene Lacombe*  
Darlene Lacombe

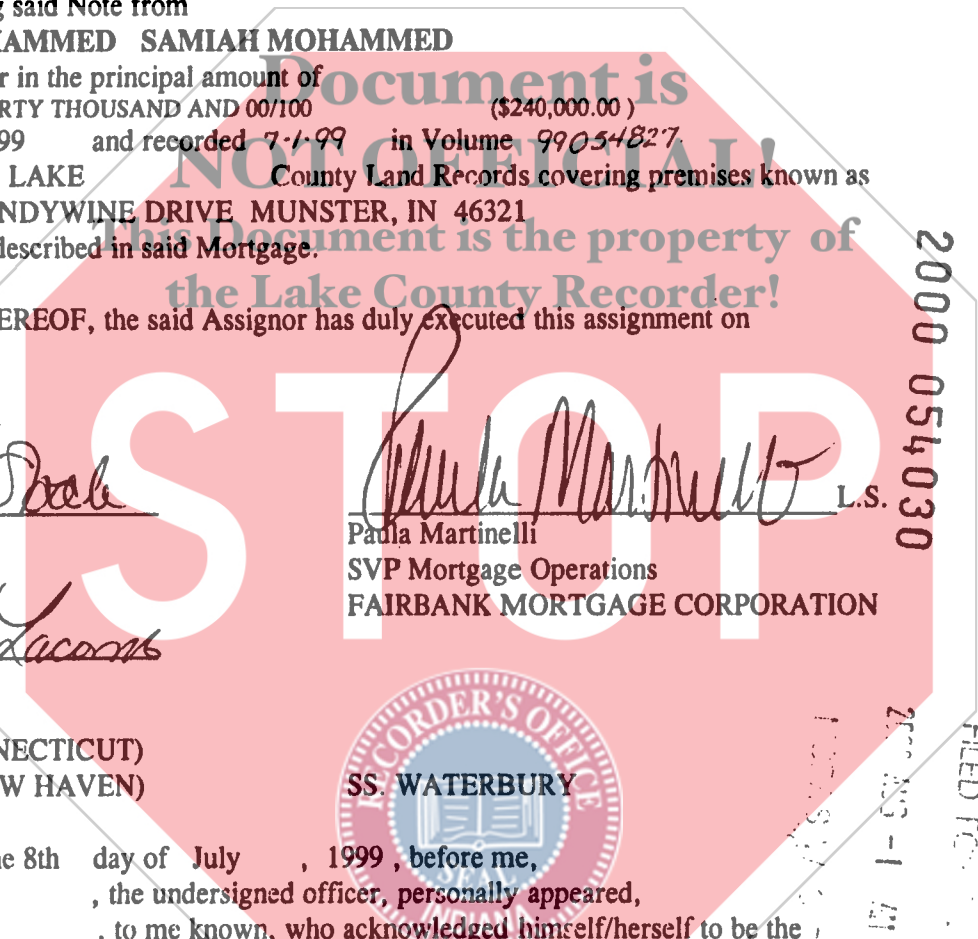
STATE OF CONNECTICUT)  
COUNTY OF NEW HAVEN)



On this, the 8th day of July, 1999, before me,  
Lisa A. Hull, the undersigned officer, personally appeared,  
Paula Martinelli, to me known, who acknowledged himself/herself to be the  
SVP Mortgage Operations of FAIRBANK MORTGAGE CORPORATION  
a corporation and that he/she resides in the State of Connecticut and as such officer, being authorized  
to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of  
the corporation by himself/herself as such officer as his/her free act and deed.

In witness whereof I hereunto set my hand.

*Lisa A. Hull*  
Lisa A. Hull  
Notary Public  
My commission expires 10/31/2003



2000 054030

STATE OF CONNECTICUT  
LAKE COUNTY  
FILED FOR

11.00  
AM

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0000369694