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MORRIS W. CARTER RECORDER

AMIC LOAN NO.: 0000327209

## RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: THOMAS EDWARD KIRKLEN AND SARAH H KIRKLEN,

HUSBAND AND WIFE

TO WHITCOMB & KELLER MORTGAGE CO

\$ 42,900, DATED THIS DAY OF JANUARY 21, 1977, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE 390512 RECORD NUMBER ---, PAGE --, HAS BEEN FULLY PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF JULY 24; 2000. This Document is the property of

SEAL 1986

the Lake County Recorder!
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: ALYSON WRIGHT

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF JULY 24, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF JULY 24, 2000.



NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Patricia Charles
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

# 331134 \$10.00 C.C

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