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2007 AUS -1 AM 10: 00

MOTES W. CHRIER PECONDER

Parcel No. (20) 13-599-42

		WARRANTY [DEED ORDER NO. 6	620002895 LO
THIS	S INDENTURE WITNESSETH	H, That BRAD MATTHEWS D	/B/A B.T.N. BUILDERS	(Grantor)
of Lal	County,	in the State of INDIANA	CONVEY(S	AND WARRANT(S)
		K. AS JOINT TENANTS WITH		, , ,
				(Grantee)
of <u>Lak</u>	ce County, i	n the State of <u>INDIANA</u>		n of
	OLLAR AND OO/100		Dollars (\$ 1.00)
		ne receipt and sufficiency of w	·	ed, the following
describ	ped real estate in Lake	County, 5	tate of Indiana:	
The Co	white the first text to the Course	I Farma Division on Asiables	to the Taym of Poles you ille	on more plat they af
recorde	uth Hair of Lot 534 in Foxwoo ed in Plat Book 76 page 76. Ir	od Estate <mark>s, Unit B, an Additio</mark> n the Office of the Recorder of	Lake County, Indiana.	, as per plat thereof,
	, , ,	770 777	FICIAL!	
	Thi	s Document is	the property	of
		the Lake Coun	A A	
		the Lake Coun	ty Accorder.	
Sub	iect to any and all eacements	s, agreements and restrictions	s of record. The address of	such real estate is
	only known as 6830 Falcon [701,00010. 1110 2001003 01	
	JOSEP MICHIEL			
Tax bills	s should be sent to Grantee a	at such address unless otherv	vise indicated below.	
IN V	VITNESS WHEREOF Granto	r has executed this deed this	27TH day of July	
		(SEAL) / Gran		(SEAL)
Grantoi Signatu		BA BINZ. HASigne		(SEAL)
Printed	BRAD MATTHEWS D/B/A	B.T.N. BUILDERS Printe	ad J	
STATE	OF INDIANA	POST WOLL	ACKNOWLEDGEMENT	
COUNT	TY OF Lake	SS: VDIA	ACKNOWLEDGEWEIN	
	ore me, a Notary Public in and	d for said County and State, p	ersonally appeared	
who ac	knowledge the execution of t	the foregoing Warranty Deed)	and who, having been duly	sworn, stated that
any rep Witness	resentation therein contained s my hand and Notarial Seal t	d are true.	2000 /	•
	,	Y/,	Ti Okc	
	nmission expires:	Signature 1	uly kg /2	
JULY 3	1, 2000	Printed SHIRLE	Y R. KASPER /	, Notary Name
		Resident of <u>LAK</u>	<u>E</u>	County, Indiana.
This ins	trument prepared by BRAD	MATTHEWS		
	deed to 6830 Falcon Drive.	Schererville. IN 46375	FINAL ACCEPTANCE FOR TRANSCE	·
	$\mathcal{L}_{\mathcal{L}}$		FINAL ACCEPTANCE FOR TRANSFE	CT TO
Send ta	x bills to 6830 Falcon Drive	e. Schererville. IN 46375	1015	π

'JUL 3 1 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

01846

Send tax bills to 6830 Falcon Drive, Schererville, IN 46375