THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

2000 053932

O

JOANNA HOEFFERLE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

, executed by Lake County Recorder! JOSEPH H GIFFORD AND DEBORAH D GIFFORD HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number 2000 05393/ in the office of the Recorder of state of 1/1/1/0/16, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P I N 13-4XXX-42 UNIT 20

440 *INDIANA

1948 COTTONWOOD COURT CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE

ATTEST

SEAL

By: KITTY KRE

By:

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

NOTARY PUBLIC

920007641

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois My Commission Expires: 11/25/00

TICOR TITLE INSURANCE 2686 Willowcreek Road

Portage, IN 46368

25×1

LEGAL DESCRIPTION

Part of Lot 1 in Springvale Farms Court "M", in the Town of Schererville, as per plat thereof, recorded in Plat Book 63 page 52, in the Office of the Recorder of Lake County, Indiana, and corrected by Certificate of Correction recorded April 2, 1990, as Document No. 092725, and further amended by Certificate of Correction recorded October 15, 1991, as Document No. 91052151, being more particularly described as follows: The West 32.58 feet of the East 115.16 feet measured by parallel lines of said Lot 1, commonly known as Building 1-2, 1948 Cottonwood Court, Crown Point, Indiana, 46307.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

