SPECIAL WARRANTY DEED

STAIL

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

2000 05,3918_{DUGGER} 2000 AUG -1 AM 0 2.

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 12, EXCEPT THE WEST 34 FEET BY PARALLEL LINES, ALL LOT 13 AND THE WEST 17 FEET BY PARALLEL LINES OF LOT 14, BLOCK 5, YOUNG'S DUNELANDS, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 21, PAGE 44, IN LAKE COUNTY, INDIANA.

TAX #: 25-47-0375-0013

Property Address:

9345 JUNIPER

GARY, IN 46403

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 2° day of July, 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

under authority and by virtue of the Federal Regist		
Witnesses: NO	Secretary of Housing and Urban By: Federal Housing Commissio	Development
Me Your Santhis Do	cument is the n	roperty of
DeLochia Crane		holidari (CEAL)
Alan Patton	BY: Use full	winder! (SEAL)
Appeter a to Carrie	Attorney in-Fact	
	POA Instrument No. 990	94281
STATE OF ILLINOIS		
STATE OF IEEENOIS		
COUNTY OF COOK		
		7-20-00
Before me, the undersigned, a Notary Public in	and for said State and County, on	lly well known to me to be the
personally appeared Jesse Hertstein duly appointed Attorney-in-Fact and the person		
7-20-00, by virtue of the	e authority vested in him by the	Federal Register, Volume 35,
page 16106 (10/14/70), as amended, and ac	knowledged the execution of	the foregoing instrument as
Attorney-in-Fact, for and on behalf of ANDREW	M. CUOMO, Secretary of Housin	ng and Urban Development.
Witness my hand and official seal the day and y	ear above written.	
"OFFICIAL SEAL"		
Ricky C. Clay	- Committee of the comm	er/
NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public	>
My Construssion Expires 10/15/2002		
My Commission Expires:	Resident of COOL	County.
This instrument was prepared under the direction	of the Federal Housing Administr	ration. De Ger Bone (10) ranch
My Commission Expires: This instrument was prepared under the direction Chief, Real Estate Owned, Atlanta HOC.	or the reactar from the framework	CE FOR TRANSFER TO
C, 1.02. 20 0		WIN 7 4 CO
Post Office Address of the Grantee:	Send Subsequent Tax Bills to:	JUL 3 1 2000
	Manu E Dugger	
	Mary F. Dugger	PETER BENJAMIN
	9345 Juniper Avenue	LAKE COUNTY APPITOR
	Gary, IN 46403	
H-10688	151-460823-	01836

150°P.

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Ticor M.O. 920003660

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