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## PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Mercantile National Bank of Indiana, not personally but as Trustee on behalf of Mercantile National Bank of Indiana, as Trustee under the terms and provisions of Trust No. 6609 under the provisions of a Trust Agreement dated January 5, 1999, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Five Hundred Forty Six Thousand Dollars (\$546,000.00) dated January 15, 1999, and recorded in Lake County on January 20, 1999 as Document No. 99004365 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Unit No. 205 and Garage Parking Space No. 205, at 8445 Manor Avenue, in Renaissance Condominiums, Inc., a Horizontal Property Regime, as created by a certain Declaration of Condominium, recorded June 27, 2000 as Document No. 2000 045384 and also filed in Plat Book 88 page 78, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited common areas and facilities.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this July 21, 2000.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Marc A. Zubeck, Assistant Secretary

David O. Loo, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this July 21, 2000, personally appeared David O. Loo and Marc A. Zubeck, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifes & Brown, Notary Public

My Commission Expires: 08/22/07 County of Residence: Lake

504024

THIS INSTRUMENT PREPARED BY: David O. Loo, Assistant Vice President

Citizens Financial Services, FSB

707 Ridge Road Munster IN 46321

MR3-500-10/84

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