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STATE OF INDIANA
LAKE COUNTY
FILED

2000 053907

2000 AUG -1 AM 9:24

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Properties, L.L.C., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Million Seven Hundred Thousand Dollars (\$1,700,000.00) dated May 1, 1998, and recorded in Lake County on May 7, 1998, as Document No. 98033347 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 189 in Stillwater Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 36, in the Office of the Recorder of Lake County, Indiana

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this July 27, 2000.

NOT OFFICIAL!
CITIZENS FINANCIAL SERVICES, FSB

This Document is the property of
the Lake County Recorder

ATTEST:

Marc A. Zubeck
Marc A. Zubeck, Assistant Secretary

David O. Loo
David O. Loo, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this July 27, 2000, personally appeared David O. Loo and Marc A. Zubeck, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifer D. Brown
Jennifer Brown, Notary Public

My Commission Expires: 08/22/07
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

502132

MR3-500-10/84

TICOR TITLE INSURANCE
Crown Point, Indiana

92-2378

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