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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 053899

2000 AUG -1 AM 9:21

MORTGAGE RECORDS

<p>Mortgagor's Name And Address</p> <p>LANTZ DEVELOPMENT CORP. 2771 ACORN DRIVE ST. JOHN, IN 46373</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION</p> <p><i>f/k/a Calumet National Bank</i> 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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Document
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the Lake County Recorder!

RELEASE OF MORTGAGE
(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 9th day of April, 1997, recorded the 15th day of April, 1997, in the Office of the Recorder of Lake County, Indiana as Document No. 97022664, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 27th day of July, 2000.

Attest:

Brad C. Meyer, Asst. Vice President

Bank Calumet National Association

By:
Steven R. Dahlkamp

Its: Vice President



"Mortgagee"

12:00
E.P.
7/1

melko 970002833 2i506m

THE STATE OF INDIANA)

THE COUNTY OF LAKE)

SS:

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 27th day of July, 2000.

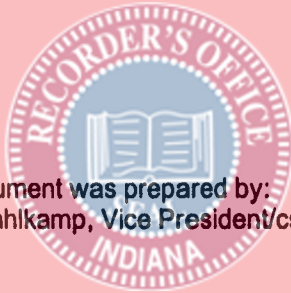
STOP
This Document is the property of
the Lake County Recorder!

My Commission Expires:
12/13/00

My County of Residence Is:
Lake County, Indiana.

Connie Johnson
Signature of Notary Public

Connie Johnson
Printed Name of Notary Public



This instrument was prepared by:
Steven R. Dahlkamp, Vice President/csj