92003547

TICOR TITLE INSURANCE Crown Point, Indiana 10

STATE CONTRACTOR

2000 053893

2000 AUG -1 170 0 00

Not the

SATISFACTION OF MORTGAGE	
This Certifies,	That a certain Mortgage executed by
EDWARD J KOWALSKI	Document is
	to PEOPLES BANK SB
9204 COLUMBIA AVENUE MUNSTER IN 46321 to the property of	
	of FEBRUARY 1993 , celling for \$ 20,000.00 and recorded
in Mortgage Record No.	93014554, page, LAKECounty,
State of INDIANA	has been fully paid and satisfied, and the same is hereby released.
WITNESS	handand seal , this26TH
	MARY D MULROE VICE PRESIDENT, IOAN ADMINISTRATIO
State ofINDIAN	Before me, the undersigned, a Notary Public in and for said
	VICE PRESIDENT, LOAN ADMINISTRATION
	Witness my Hand and official seal. Notary Public.
	My Commission expires CHRISTOPHER & GRENCIK NOTARY PUBLIC. CHRISTOPHER & GRENCIK OB/06/2000 RESIDENT OF LAKE COUNTY
This instrument	JAMES P LEHR, VICE PRESIDENT, CONSUMER LENDING
89L0 (9705)	

LOT 28, EXCEPT THE SOUTH 15 FEET THEREOF, AND THE SOUTH 17.5 FEET OF LOT 29 IN BLOCK 7 IN ROXANA PARK ADDITION, TO THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Return: People Bonh

10.00 1.13