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Know All Men By These Presents, That Con	nmercial Credit Loans, Inc. N/D/B/A
Citifinancial 30 W 80th Place	("Mortgagee")
does hereby certify, that a certain Mortgage bearing	the date of April 6th 1999 and made and executed by
Michael Joiner	And recorded in the office of the
Register/Clerk of Lake County	in Instrument # 99030066 Book d satisfied; and Mortgagee does hereby consent that the same
Page on April 3011 19 is paid an	d satisfied; and Mortgagee does hereby consent that the same
may be discharged of record. the Lake	County Recorder!
Witness the hand and seal of Mortgagee by its duly authorized officer this 28th day of July , 192000	
Services	Citifinancial (Mortgagee)
ESO PORATE TO	
E OR ORATE TO	By: Muda Donnou
L CEL	Linda F Johnson
1980	Name/Title:
OHI	
STATE OF Indiana	Assistant Vice President
	30 15 mm
COUNTY OF Lake	
COOM I OI	
	V Sput
On this 28th July 10 200	before the personally appeared the above named
	Manager , and acknowledged having prepared
and executed the foregoing instrument as the free act	and deed of Mortgagee.
My Commission Expires: 0.0-13-2001	YArth A. Gillarunt
	Nanette M Vaillancoup Public
	Assistant Vice President

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