

2000 053866

2000 AUG -1 AM 9 09

DISCHARGE OF MORTGAGE

Know All Me	n By These Presents,		nmercial Credit	Loans, Inc	\
	that a certain Mortgag Lte and Sue B Hi			1998 and reco	, ("Mortgagee") i made and executed by rded in the office of the
Register/Clerk of			in Instrument #9807	7457	Book
		is paid and	satisfied; and Morte	rages does hereb	y consent that the same
may be discharged of	the		e County l		
Witness the ha	nd and seal of Mortga	gee by its o	iuly authorized office	r this 28t hay	of July
2000					
•					
	OIHO		Citifi	nancial	(Mortgagee)
	9861	-1			
	नम्बद	0	D	10 mg	12.00
	O VIC		Bratice		
	SPUNAL OF		Name/Title: Brane	Johnson	
	SOLVICE	301	Name/ Hue: Drain	ch Manager	
_	The property of the last		THILITING		
STATE OF	ndiana	_)	JUNDER'S	b)	
	Lake	> ss.	E.O	<u> </u>	
COUNTY OF	ракс	•		CE	
			E 1 CON		
On this 28t	h day of July	2000	, before me person	ally anneared th	a ahtiya namad
	F Johnson	Manag	CONTUNIAR MARKET		d acknowledged having
			Annuary and deed of t		n acknowledgen maxing
prepared and execute	d the foregoing instruc	mentas une	iree act and deed or i	Mongagee.	٠ ٠
		,	Y/1 most	YL 7	
My Commission Exp	ires: 10-13-2001	<u> </u>	· juice	None Dall	Marine
		•	Nanette M Vail	llancourf the	;
Prepared b	y: Heidi Radford				
	30 W 80th Place Merrillville In 46410				
	WETTITATIE IN JOHO				
					

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