PER PROTECTION

STATE CHANGE OF THE LAKE COUNTY OF FILED FOR POLICE AND

2000 053862

P.O. BOX 9219

Highland, In. 46322

2000 AUG -1 AM 9 07

DISCHARGE OF MORTGAGE

Know All Men By T			COMMERCIAL CREDIT	m\
does hereby certify, that a c	certain Mortgage bearing	INC the date of 6/26/1999	and made and executed b and recorded in the office of the	<i>)</i>)y
CHARLES M MURP	'HY NIO		and recorded in the office of th	1e
Design of TAKE			1/1/20 Da-1	
Page on JUNE	30 ,1999 is paid a	nd satisfied; and Mortgag	tee does hereby consent that the same	ie
may be discharged of record	l. This Doct		property or	
	the La	ke County R	Recorder!	
Witness the hand and	seal of Mortgagee by its	duly authorized officer t	his 27 day of JULY	•
2000 .				
			FKA. OOMMERCIAL (Mortgagee	3)
		CREDIT 10	ANS INDIS	
•		By: Wir	" To Care	
		DIRK D LA	REAL	
		Name/Title: Branch	Manager	
			190,0	
OT A TO OT		THE REAL PROPERTY.	Off	
STATE OFINDIAN	A	TUDER'S OF		
COLINTY OF	> S:			
COUNTY OF LAKE			<u>=</u>	
		E Cour		
	of JULY 2000	, before me personal	ly appeared the above named	
DIRK D LARSEN		V.//OIANA	, and acknowledged havin	ıg
prepared and executed the f	oregoing instrument as the	he free act and deed of M	ortgagee.	
		7 . 12	7	
My Commission Expires:	7-26-2008	Ginda	Q. Ward	
•		DA L WARD	Notary Public RES OF LAKE CO	TNUC
Prepared by: _ B	. WALDROP			
C	ITIFINANCIAL FKA	COMMERCIAL CREDIT	-LOANS, INC	
		S BLVD STE B		
	HIGHLAND IN 463	22		
CHARLES M MURPHY			397653	
IN 29618-7 9/99				
.V				
•				
J City Finance	21			

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