STATE OF INDIANA LAKE COUNTY FILED FOR SHOOPD

2000 053829

2009 JUL 31 PM 2: 52

OCOO73 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$15,000.00 executed by:
STEVE W. BONDRA, JR. AND GAIL HAN, AS JOINT TENANTS
FO SAND RIDGE BANK F/K/A BANK OF HIGHLAND, P.O. Sox 578, Schererille Stu
in the Office of the Recorder for LAKE County, Indiana
in the Office of the Recorder for 193051141 County, Indiana as Document Number 93051141
has been fully paid and satisfied, and the same is hereby released.
in this Bocument is the property of
the Lake County Recorder!
Witness my hand and seal this 11TH day of JULY 2000
BY: Banik & Harvey EXP
TITLE: <u>David S. Harvey, Executive Vice President</u>
STATE OF INDIANA.
COUNTY OF Lake SS:
COUNTY OF DAKE
Before me, the undersigned, a Notary Public in and for said County, this 11TH day of
JULY , 2000 , Personally appeared David S. Harvey ,
Executive Vice President (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
SEAL STATE
(1 LOW WOLAND
(Notary Public) Warley T. When T. Alpens
ORGANISTIC W. STILLING
County of Residence: LAKE My commission expires: 03-09-08
PD 3267031-10
This instrument was prepared by: David S. Harvey, Executive Vice President

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