STATE OF INDIANA LAKE COUNTY FILED FOR SECOND

2000 053808 2000 JUL 31 FM 2: 48
#65943378-22060/SV/NC SATISFACTION OF MORTGAGEV. CARTER RECORDER
This Certifies, That a certain Mortgage in the amount of \$\( \) 20,000.00 executed by DEBORAH A. WALKER F/K/A DEBORAH A. LEWIS
to SAND RIDGE BANK, P.O. Box 598, Schererville IN 46375
dated NOVEMBER 24, 1997 and Recorded on DECEMBER 3, 1997 in the Office of the Recorder for LAKE County, Indian
in the Office of the Recorder for LAKE County, Indian
as Document Number 97082607
has been fully paid and satisfied, and the same is hereby released.
This Document is the property of
Witness my hand and seal this 19TH Counday of ecguly er! , 2000
BY: Sand S. Harry EVP
DAVID S. HARVEY
TITLE: EXECUTIVE VICE PRESIDENT
COM A PORT OF INVENTANCE
STATE OF INDIANA, COUNTY OF LAKE SS:
COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 19TH day of
JULY , 2000 , Personally appeared DAVID S. HARVEY
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank an
acknowledged the execution of the annexed satisfaction of mortgage.
(Notary Public) Jumm Mala
LYNN M. SZALA
County of Residence: LAKE My commission expires: 11/25/00
#65943378-31395/NC
This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

10.00 pc

B.T. 98