



2000 053767

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 JUL 31 PM 12:32

MORRIS W. CARTER
RECORDER
Partial Release of Mortgage
(Loan #366690201)

UNION PLANTERS BANK, N.A.
Parcel "A" (1909 Windfield Drive)

1590LY00
Union Planters Bank, N.A., a national banking, association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated June 1, 1999 and recorded on June 29, 1999, Document No: 99053947, Lake County Records, is satisfied and released, as to property located in the Town of Munster, Lake County, Indiana described as:

Part of Lot 17, the Townhomes at White Oak Estates, Block 8, to the Town of Munster, Lake County, Indiana, as recorded in Plat Book 86, page 68 in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Southeast corner of said Lot 17; thence North 89° 28' 04" West, along the Southerly line of Lot 17, said line also being the Northerly Right-of-Way line of Windfield Drive a distance of 171.17 feet to the place of beginning, thence continuing along said Northerly Right-of-Way line, a distance of 28.98 feet, to the Southwest corner of said Lot 17, thence North 23° 07' 58" West, along the Westerly line of Lot 17, a distance of 55.14 feet, to a point of deflection in the Westerly line; thence continuing along the Westerly line of Lot 17, North 10° 32' 06" East, a distance of 105.80 feet to the Northwest corner of said Lot 17, thence South 76° 46' 49" East, along the Northerly line of Lot 17, a distance of 59.17 feet, thence south 10° 32' 06" West, a distance of 143.89 feet to the place of beginning, all in the Town of Munster, Lake County, Indiana.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19__ and recorded on _____, 19__ in Book _____ Page _____, Instrument No: _____, _____ County Record, and the Subordination of Real Estate Lease executed by _____ dated _____, 19__ and recorded on _____, 19__ in Book _____ Page _____, Instrument No: _____, _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on July 17, 2000.

Union Planters Bank, N.A.

By: [Signature]
Brent M. Talcott, Vice President



State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on July 17, 2000 came Union Planters Bank, N.A., a national Banking association, by Brent M. Talcott, its Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagor.

[Signature]

My Commission Expires: August 20, 2006

Mary Lynn Davis, Notary Public
Residing in Benton County, Indiana

This instrument was prepared by:
B. Talcott/M.L. Davis

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 342
Lafayette, IN 47902-0780

HOLD FOR MERIDIAN TITLE CORP

10.00
AC
VE-2092

25 x 10