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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 053741

2000 JUL 31 AM 11:01

INDIANA
COUNTY OF LAKE
POOL NO. 1 YR
LOAN NO. 226730

MORRIS W. CARTER
RECORDED
WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704



ASSIGNMENT OF MORTGAGE

104910

ALL MEN BY THESE PRESENTS:
That HOMESIDE LENDING, INC, A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto First Union National Bank, One First Union Center
As Indenture Trustee 301 South College Street
Charlotte, NC 28288

located at _____
party of the second part, its successors and assigns, a certain indenture of
mortgage dated SEPTEMBER 30, 1993 made by IDA CHATMAN, AN ADULT

to BANC ONE MORTGAGE CORPORATION as Beneficiary
securing the payment of one promissory note therein described for the sum of
THIRTY-TWO THOUSAND FOUR HUNDRED FORTY-FIVE and NO/100----- dollars (\$32,445.00)
and all its right, title and interest in and to the premises situated in
county of LAKE State of Indiana, and described in said
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

mortgager address 4121 Adams St. Gary, IN
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 930104997 REC. ON 10-4-93 and Microfilm#
together with the said note therein described and the money due or to grow
due thereon, with the interest:

00001100867

J-B0745WL.B.00008

Page 1 of 2

Loan No.

#128817
\$14.00
CC
\$2 OVER

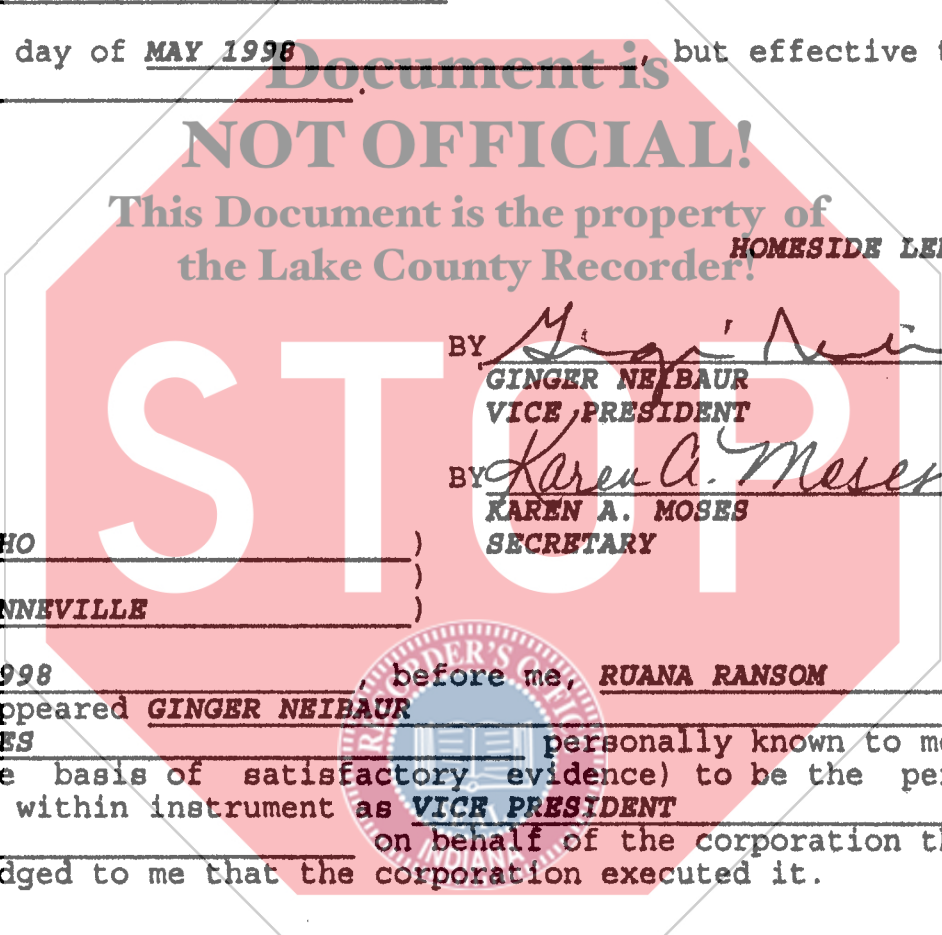
25x10

Loan No. 226730

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by GINGER NEIBAUR and attested by KAREN A. MOSES

This 20th day of MAY 1998, but effective the _____ day of _____
ATTEST:



BY [Signature]
GINGER NEIBAUR
VICE PRESIDENT
BY [Signature]
KAREN A. MOSES
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On MAY 20, 1998, before me, RUANA RANSOM personally appeared GINGER NEIBAUR and KAREN A. MOSES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary Public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

C=B.008.0001
P=B.001.008

J=BO745WL.B.00008
Page 2 of 2

My Commission Expires 2-13-03

1 UNIT B 133156 931006
ALTA LOAN FORM

* 1831

7 04-68-966

OTHER INFO:

SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
04-68-966	OCTOBER 5, 1993 AT 8:00 A.M.	\$32,445.00

1. NAME OF INSURED:

BANC ONE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, AND/OR
THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D. C.,
THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, AS THEIR INTERESTS MAY APPEAR

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

IDA CHATMAN

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND
THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED SEPTEMBER 30, 1993 AND RECORDED OCTOBER 4, 1993, AS
DOCUMENT NO. 93064997, MADE BY IDA CHATMAN, AN ADULT, TO BANC ONE
MORTGAGE CORPORATION, A DELAWARE CORPORATION, TO SECURE ONE NOTE FOR
\$32,445.00, PAYABLE AS THEREIN PROVIDED.

(FHA FORM MORTGAGE).

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 6 AND THE NORTH 10 FEET OF LOT 7, BLOCK 3, GLEN PARK, IN THE CITY
OF GARY, AS SHOWN IN PLAT BOOK 3, PAGE 89, IN LAKE COUNTY, INDIANA.