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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 JUL 31 AM 9:45

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

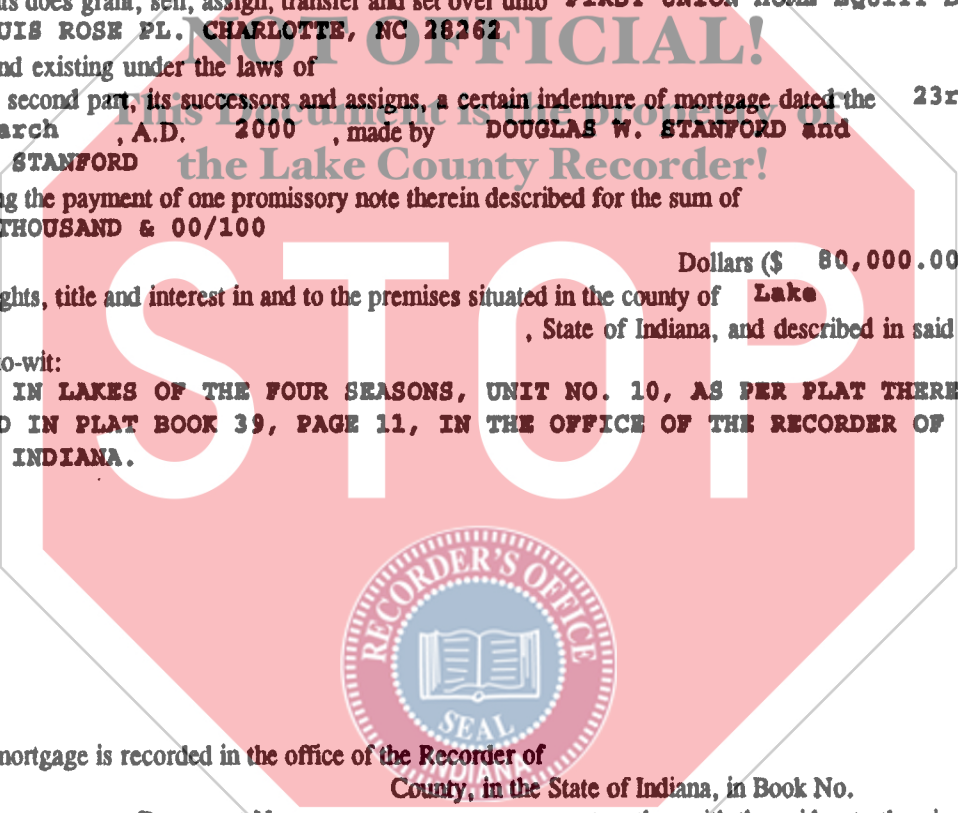
KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**  
**1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202**  
 organized and existing under the laws of **THE STATE OF INDIANA**  
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by  
 these presents does grant, sell, assign, transfer and set over unto **FIRST UNION HOME EQUITY BANK, NA**  
**1000 LOUIS ROSE PL. CHARLOTTE, NC 28262**  
 organized and existing under the laws of  
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **23rd** day  
 of **March**, A.D. **2000**, made by **DOUGLAS W. STANFORD** and  
**JEAN E. STANFORD**  
 to it, securing the payment of one promissory note therein described for the sum of  
**EIGHTY THOUSAND & 00/100**

Dollars (\$ **80,000.00** ),

and all its rights, title and interest in and to the premises situated in the county of **Lake**,  
State of Indiana, and described in said mortgage

as follows, to-wit:

**LOT 677 IN LAKES OF THE FOUR SEASONS, UNIT NO. 10, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 39, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.**



which said mortgage is recorded in the office of the Recorder of  
County, in the State of Indiana, in Book No.

at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

^ 995(IN) (9909)

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



12.00  
V13 990  
AM

25x10

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by **ANGELA H. MULKEY**  
its **VICE PRESIDENT**, and attested by  
**HEATHER L MALLOY**, its  
**NOTARY PUBLIC** and its corporate seal to be hereunto affixed this  
**23rd** day of **March**, A.D. 2000

ATTEST: *Residing in Marion County, IN*

*Heather L Malloy 5-21-01* By: *[Signature]*  
**HEATHER L MALLOY** **ANGELA H. MULKEY VICE PRESIDENT**

This form was prepared by: **ANGELA H. MULKEY**, address:  
**1712 N MERIDIAN . STE 300 INDIANAPOLIS IN 46202**, tel. no.: **800 866 5440**

