

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 053637

2000 JUL 31 AM 9:45

ASSIGNMENT OF MORTGAGE W. CARTER
RECORDER

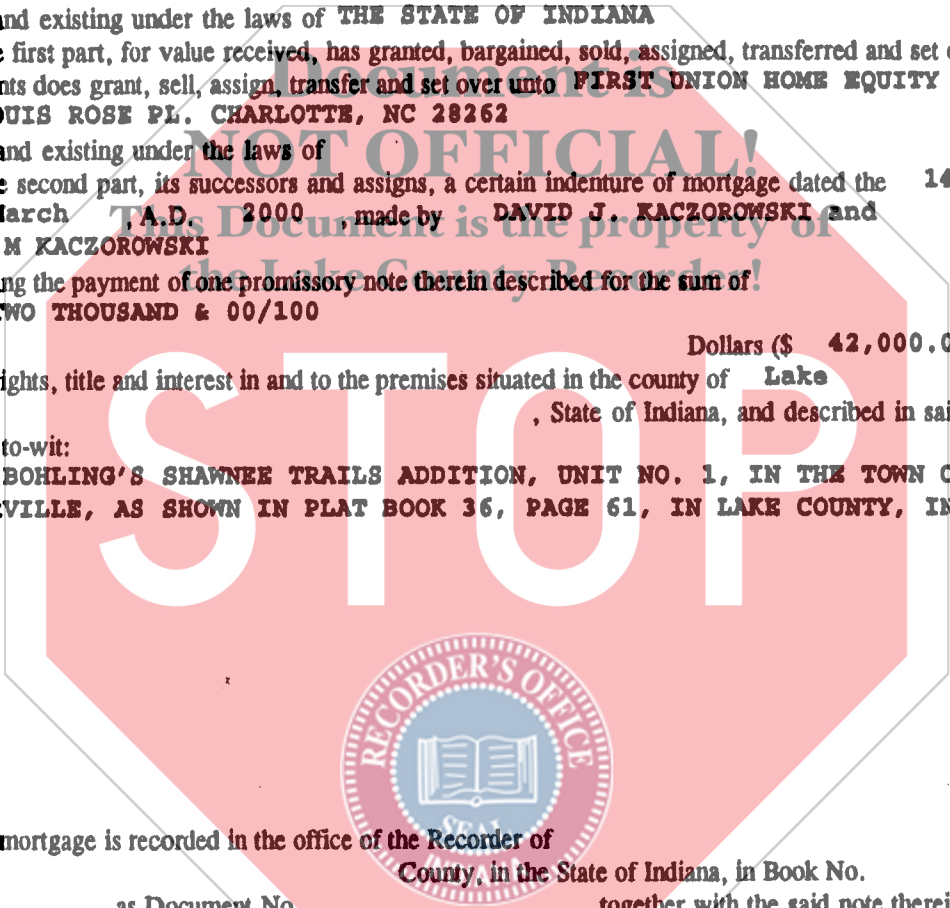
KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
 organized and existing under the laws of **THE STATE OF INDIANA**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto **FIRST UNION HOME EQUITY BANK, NA**
1000 LOUIS ROSE PL. CHARLOTTE, NC 28262
 organized and existing under the laws of
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **14th** day
 of **March**, A.D. **2000**, made by **DAVID J. KACZOROWSKI** and
JANICE M KACZOROWSKI
 to it, securing the payment of one promissory note therein described for the sum of
FORTY TWO THOUSAND & 00/100

Dollars (\$ **42,000.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**
, State of Indiana, and described in said mortgage

as follows, to-wit:

**LOT 3, BOHLING'S SHAWNEE TRAILS ADDITION, UNIT NO. 1, IN THE TOWN OF
SCHERERVILLE, AS SHOWN IN PLAT BOOK 36, PAGE 61, IN LAKE COUNTY, INDIANA.**



which said mortgage is recorded in the office of the Recorder of
County, in the State of Indiana, in Book No.

at Page _____ as Document No. _____ together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

^ 995(IN) (9909)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



18780
12.00
AM

25 x 10

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **ANGELA H. MULKEY**
its **VICE PRESIDENT**, and attested by
HEATHER L MALLOY, its
NOTARY PUBLIC and its corporate seal to be hereunto affixed this
14th day of March, A.D. 2000

ATTEST:

Heather L Malloy
HEATHER L MALLOY

Angela H. Mulkey
By: ANGELA H. MULKEY VICE PRESIDENT

This form was prepared by: **ANGELA H. MULKEY**, address: **1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202**, tel. no.: **800 866 5440**

Document is the property of the Lake County Recorder!

