

3

N002040011

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 053636

2000 JUL 31 AM 9:45

MOBBIS W. CASTER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
 organized and existing under the laws of **THE STATE OF INDIANA**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto **FIRST UNION HOME EQUITY BANK, NA**
1000 LOUIS ROSE PL. CHARLOTTE, NC 28262
 organized and existing under the laws of
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10th** day
 of **March**, A.D. **2000**, made by **KELLS L. SISTRUNK** and
MATTIE R. SISTRUNK
 to it, securing the payment of one promissory note therein described for the sum of
THIRTY FOUR THOUSAND FOUR HUNDRED & 00/100

Dollars (\$ **34,400.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**
, State of Indiana, and described in said mortgage

as follows, to-wit:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.



which said mortgage is recorded in the office of the Recorder of
 County, in the State of Indiana, in Book No.
 at Page _____ as Document No. _____ together with the said note therein described
 and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
 forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99
 ^ 995(IN) (9909)
 Page 1 of 2 Initials: _____
 VMP MORTGAGE FORMS - (800)521-7291



14.00
 ✓ # 18890
 AM

25 x 10

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **ANGELA H. MULKEY**
its **VICE PRESIDENT**, and attested by
JEFF B YUTMEYER, its
NOTARY PUBLIC and its corporate seal to be hereunto affixed this
10th day of March, A.D. 2000

ATTEST:

Jeff B. Yutmeier By: Angela H. Mulkey
JEFF B YUTMEYER ANGELA H. MULKEY VICE PRESIDENT

This form was prepared by: **ANGELA H. MULKEY**, address:
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202, tel. no.: 800 866 5440

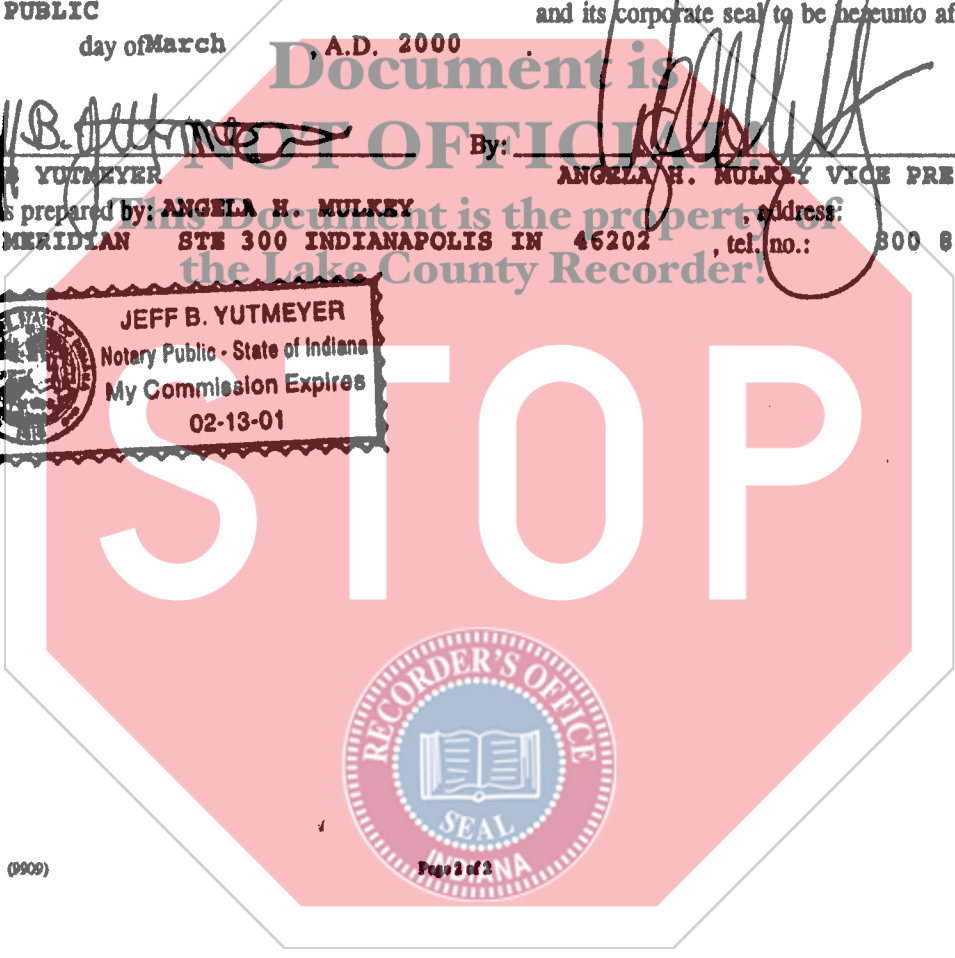
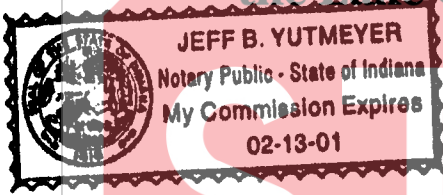


EXHIBIT "A"

Document is
LOT NUMBERED THIRTY-TWO (32), IN BLOCK NUMBER ONE (1)
IN LINDEN HEIGHTS ADDITION, BEING A SUBDIVISION OF THE
EAST ONE-HALF OF THE WEST ONE-HALF OF THE NORTHWEST
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27,
TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M. IN THE
CITY OF GARY, LAKE COUNTY, INDIANA, AS THE SAME
APPEARS OF RECORD IN PLAT BOOK 14, PAGE 22, IN THE
RECORDER'S OFFICE OF SAID COUNTY.

COMMONLY KNOWN AS: 4152 CONNECTICUT ST., GARY, IN 46409

