

23

N005040029

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 053635

2000 JUL 31 AM 9:45

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

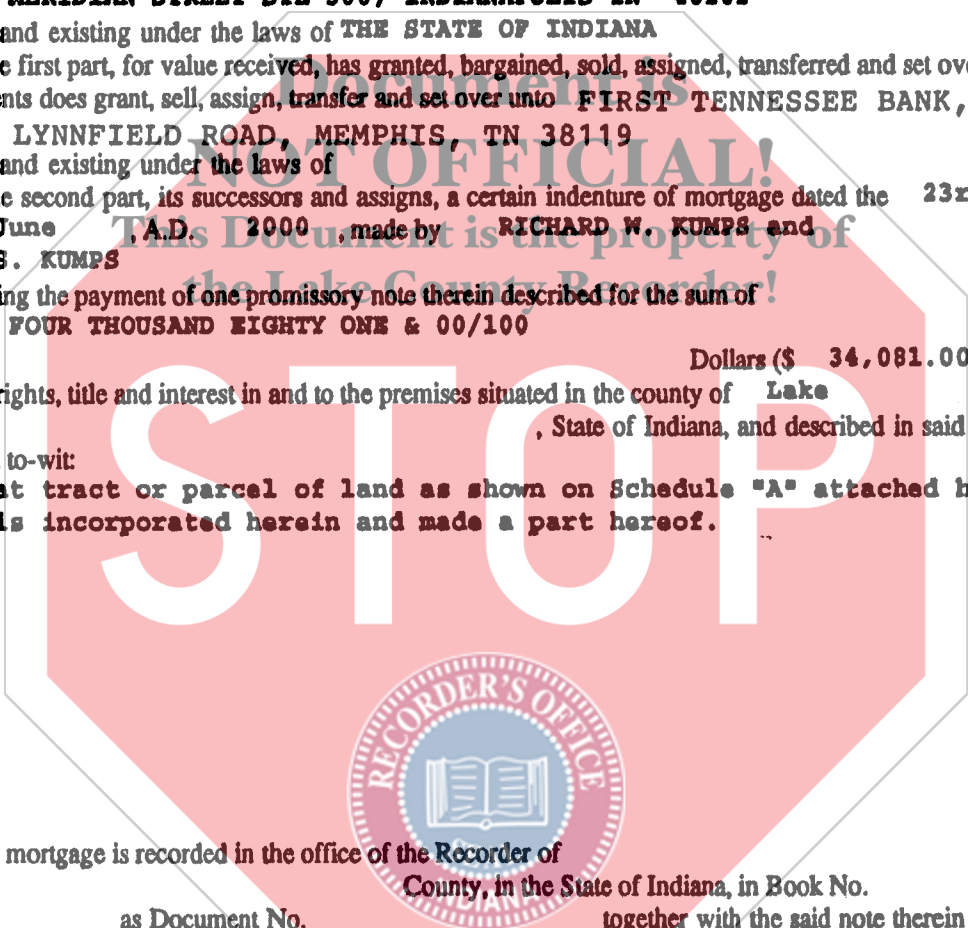
KNOW ALL MEN BY THESE PRESENTS That **CUSTOM MORTGAGE INC**
1712 N MERIDIAN STREET STE 300, INDIANAPOLIS IN 46202
 organized and existing under the laws of **THE STATE OF INDIANA**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto **FIRST TENNESSEE BANK, N.A.**
1755 LYNNFIELD ROAD, MEMPHIS, TN 38119
 organized and existing under the laws of **THE STATE OF TENNESSEE**
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **23rd** day
 of **June** A.D. **2000**, made by **RICHARD W. KUMPS** and
DOMNA S. KUMPS
 to it, securing the payment of one promissory note therein described for the sum of
THIRTY FOUR THOUSAND EIGHTY ONE & 00/100

Dollars (\$ **34,081.00**),

and all its rights, title and interest in and to the premises situated in the county of **Lake**
, State of Indiana, and described in said mortgage

as follows, to-wit:

**All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.**



which said mortgage is recorded in the office of the Recorder of
 County, in the State of Indiana, in Book No.
 at Page _____ as Document No. _____ together with the said note therein described
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 9/99

VMP-995(IN) (9909)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)821-7291



14.00
AM
V# 18890

25x10

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **ANGELA H. MULKEY**
its **VICE PRESIDENT**
PAMELA WEINKE
NOTARY PUBLIC, and attested by _____, its
and its corporate seal to be hereunto affixed this

23rd day of **June**, A.D. 2000
ATTEST:

Pamela Weinke

PAMELA WEINKE

Angela H. Mulkey

ANGELA H. MULKEY VICE PRESIDENT

This form was prepared by: **ANGELA H. MULKEY**, address: _____
1712 N MERIDIAN STE 300 INDIANAPOLIS IN 46202, tel. no.: **800 866 5440**



PAMELA WEINKE
Res. of Marion County
Comm. Exp. 3-23-08

STOP



**SCHEDULE "A"
LEGAL DESCRIPTION**

Document is NOT OFFICIAL!
PART OF LOT 6 IN SPRINGVALE COURT J, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61, PAGE 28 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 7, 1987 AS DOCUMENT NO. 895417, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 53 DEGREES 00 MINUTES 00 SECONDS WEST 80.99 FEET; THENCE SOUTH 74 DEGREES 23 MINUTES 26 SECONDS WEST 3.44 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE CONTINUING SOUTH 74 DEGREES 23 MINUTES 26 SECONDS WEST 32.61 FEET; THENCE NORTH 16 DEGREES 58 MINUTES 36 SECONDS WEST, 103.33 FEET MORE OR LESS TO THE NORTHERLY LINE OF SAID LOT 6; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 6, A DISTANCE OF 33.5 FEET; THENCE SOUTH 16 DEGREES 58 MINUTES 36 SECONDS EAST 111.7 FEET MORE OR LESS TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 1833 SPRINGDALE DR., SCHERERVILLE, IN 46307