

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 053531

2000 JUL 31 AM 8 40

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 28, 1986, made by Miguel A Adame to the order of MARGARETTEN & COMPANY, INC., the principal sum of \$21,760.00 and recorded on January 30, 1986 Document 839159 in Mortgage Records of Lake County, State of Indiana.

PIN #263602230002

Document is  
**NOT OFFICIAL!**

Witness my hand and seal on July, 19, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.

By: Alice M. Miller  
Alice M Miller  
Asst. Vice President



State of Louisiana  
Parish/County of Ouachita

On July, 19, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Alice M Miller to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs  
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared By: Lakesha Brooks  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 00000002638504568  
County of: Lake  
Investor No.: ZZZ  
Investor Category:  
Investor Loan No.:

IN00  
12/98

10.00  
E.P.  
0000 3110572

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