

SRT

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2000 JUL 28 PM 12:48

HENRY W. CARTER
RECORDER

COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

VITAL, FORTINO (INDIVIDUAL)
4810 OAK
HAMMOND IN 46327

for and in consideration of the sum of EIGHT HUNDRED SEVENTY AND 0/100 DOLLARS (\$870) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID: 26-36-0209-0004
Common Address: 936 CHICAGO ST
HAMMOND, IN 46327
Legal Description: LOT 4, BLOCK 2, TOWLE AND AVERY'S ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 104, IN LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 12th day of July, 2000.

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The Board of Commissioners Of:
LAKE COUNTY, INDIANA, BY:

Rudolph Clay
Rudolph Clay, President

Frances DuPey
Frances DuPey, Commissioner

Gerry J. Scheub
Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 12th day of July, 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin
PETER BENJAMIN, Auditor of LAKE County

This instrument is prepared by Lee J. Christakis, Attorney
7870 Broadway, Suite G
Merrillville, IN 46410

~~JULY ENTERED FOR TAXATION SUBJECT
FINALITY OF VALUE FOR TRANSFER~~

~~JUL 22 2000 316~~

~~PETER BENJAMIN
LAKE COUNTY AUDITOR~~

JUL 26 2000

708

cl # 1009

25 x 17