

SET

LAKE COUNTY
FILED FOR RECORD

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100 S W CENTER

COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

THOMPSON, MICHAEL (INDIVIDUAL)
4305 HENRY AVE
HAMMOND, IN 46327

for and in consideration of the sum of ONE THOUSAND, NINE HUNDRED AND 0/100 DOLLARS (\$1900) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID: 26-34-0106-0001
Common Address: 4742-48 W OF BALTIMORE
HAMMOND, IN 46327

Legal Description: PART OF BLOCK "B" IN HOFFMAN'S SECOND ADDITION TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK I, PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF HOFFMAN STREET, WHICH IS ONE HUNDRED SIXTY-EIGHT FEET (168') EAST OF THE EAST LINE OF TORRENCE AVENUE (SAID POINT BEING THE SOUTHEAST CORNER OF LOT FORTY-EIGHT (48), FRANK S. BETZ SECOND ADDITION TO THE CITY OF HAMMOND; THENCE EAST ALONG THE NORTH LINE OF HOFFMAN STREET ONE HUNDRED FEET (100'); THENCE NORTH, PARALLEL TO THE EAST LINE OF TORRENCE AVENUE ONE HUNDRED FIFTY FEET (150'); THENCE WEST, PARALLEL TO THE NORTH LINE OF HOFFMAN STREET ONE HUNDRED FEET (100'); THENCE SOUTH ALONG THE EAST LINE OF SAID LOT FORTY-EIGHT (48), ONE HUNDRED FIFTY FEET (150') TO THE PLACE OF BEGINNING.

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 19th day of April, 2000.

RECORDER'S OFFICE
The Board of Commissioners Of:
LAKE COUNTY, INDIANA, BY:

Rudolph Clay, President

Frances DuPey, Commissioner

Gerry J. Scheeb, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 22 day of June 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

Peter Benjamin 26 2000
PETER BENJAMIN, Auditor of LAKE County

This instrument is prepared by Leo J. Christakis, Attorney
770 Broadway, Suite