## 20 COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

NICII, INC 825 SOUTH LAKE ST GARY, IN 46403

for and in consideration of the sum of ONE THOUSAND, THREE HUNDRED AND 0/100 DOLLARS (\$1300) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

PROPERTY ID:

25-40-0006-0024

Common Address:

6400 GRAND BLVD GARY, IN 46403

Legal Description:

THAT PART OF THE OLD RIGHT-OF-WAY OF THE LAKE SHORE AND MICHIGAN SOUTHERN RAILROAD LYING IN THE FRACTIONAL NORTH HALF AND THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS COMMENCING AT A POINT ON THE SOUTHERLY LINE OF SAID RIGHT OF WAY, WHICH, POINT IS 315 FEET WEST OF WHERE THE WEST LINE OF LOT 33, BLOCK "H", MILLER DUNES ADDITION TO GARY, PRODUCED SOUTHERLY INTERSECTS THE SAID SOUTHERLY RIGHT OF WAY LINE; THENCE SOUTHWESTERLY ON THE SAID SOUTHERLY RIGHT OF WAY LINE A DISTANCE OF 50 FEET; THENCE NORTHWESTERLY A DISTANCE OF 84 FEET AND PARALLEL TO THE WEST LINE OF LOT 33 PRODUCED SOUTHERLY; THENCE NORTHEASTERLY AND PARALLEL TO THE NORTHERLY LINE OF SAID RIGHT OF WAY A DISTANCE OF 50 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 84 FEET AND PARALLEL TO THE WEST LINE OF SAID LOT 33 PRODUCED SOUTHERLY, TO THE PLACE OF BEGINNING, IN THE CITY OF GARY, LAKE COUNTY,

This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

INDIANA.

The Board of Commissioners Of:

DANE COUNTY INDIANA, BY

Rudolph Clay, President

Frances DuPey Commissioner

Gerry J. Scheub, Commissioner

## STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 22-day of 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

- JUL 2 (- 2000

WITNESS MY HAND AND OFFICIAL SEAL

PETER BENJAMUN, Auditor of LAKE County

This instrument is prepared by

Lee J. Christakis, Attorney 7870 Broadway, Suite G

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