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LAKE COUNTY  
FILED FOR RECORD

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2000 JUL 26 PM 12:43

### COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

**RONA (REVITALIZATION ORGANIZATION OF NEW ADDITION)**  
3902-06 ALEXANDER AVENUE  
EAST CHICAGO, IN 46312

for and in consideration of the sum of SEVEN HUNDRED SEVENTY AND 0/100 DOLLARS (\$770) the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of Indiana:

**PROPERTY ID:** 24-30-0454-0018  
**Common Address:** 3820 MELVILLE AVE  
EAST CHICAGO, IN 46312  
**Legal Description:** LOT EIGHTEEN (18), BLOCK THREE (3), IN MICHIGAN AVENUE ADDITION TO INDIANA HARBOR, BEING A SUBDIVISION OF THE SOUTH ONE-HALF (S 1/2) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA AS THE SAME APPEARS OF RECORD IN PLAT BOOK 8, PAGE 11.

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This deed is hereby confirmed as the true, voluntary and official act of the LAKE County Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this 20<sup>th</sup> day of June, 2000.

The Board of Commissioners of:  
LAKE COUNTY, INDIANA, BY:

*Rudolph Clay*  
Rudolph Clay, President

*Frances DuPey*  
Frances DuPey, Commissioner

*Gerry J. Scheub*  
Gerry J. Scheub, Commissioner

STATE OF INDIANA, LAKE COUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKE County Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this 22 day of June, 2000, personally came the LAKE County Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official act.

WITNESS MY HAND AND OFFICIAL SEAL

*Peter Benjamin*  
PETER BENJAMIN Auditor of LAKE County

This instrument is prepared by **Lee J. Christakis, Attorney**  
7870 Broadway, Suite G  
Merrillville, IN 46410

JUL 26 2000