

STATE CHARAMAR LARE CHARAM FILED FOR ARAM

2000 053399

77 JUL 28 MI 9 32

620003924 LD

SATISFACTION OF MORTGAGE

	ertifies, That a certain Mortgage in the amount of \$ 20,000.00 executed by: JAMES L. PAGE
	- Document is -
10	SAND RIDGE BANK F/K/A BANK OF HIGHLAND
dated	JANUARY 14, 1974 and Recorded on JANUARY 21, 1974
	office of the Recorder for LAKE, County, Indiana
	ument Number cur236611 is the property of
nas beer	fully paid and satisfied, and the same is hereby released.
Witness	my hand and seal this 24TH day of JULY , 2000 .
	BY: Savil SHang EVP
	TITLE: <u>David S. Harvey, Executive Vice President</u>
C	
	OF INDIANA,
COUNT	Y OF Lake SS:
D - C	the and entire deal Nation Phillips and Country thin 2/2007 days C
	ne, the undersigned, a Notary Public in and for said County, this 24TH day of
JUL	y, 2000 , Personally appeared David S. Harvey
	Executive Vice President (Title) of Sand Ridge Bank and
acknow	ledged the execution of the annexed satisfaction or mortgage.
	DIAND.
	(Notary Public) Tame La S. St. Nast.
	PAMELA S. ST. MARTIN
	County of Residence: LAKE My commission expires: 11-20-07
This inst	trument was prepared by:David S. Harvey, Executive Vice President

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