SPECIAL POWER OF ATTORNEY

THIS IS A MILITARY POWER OF ATTORNEY PREPARED AND EXECUTED PURSUANT TO TITLE 10, UNITED STATES COPE SECTION 1044b, BY A PERSON AUTHORIZED TO RECEIVE LEGAL ASSISTANCE FROM THE MILITARY SERVICES. FEDERAL LAW EXEMPTS A MILITARY POWER OF ATTORNEY FROM ANY REQUIREMENT OF FORM, SUBSTANCE, FORMALITY OR RECORDING THAT IS PRESCRIBED FOR POWERS OF ATTORNEY BY THE LAW OF ANY STATE, COMMONWEALTH, TERRITORY, DISTRICT, OR POSSESSION OF THE UNITED STATES. FEDERAL LAW SPECIFIES THAT A MILITARY POWER OF ATTORNEY SHALL BE GIVEN THE SAME LEGAL EFFECT AS POWER OF ATTORNEY PREPARED AND EXECUTED IN ACCORDANCE WITH THE LAWS OF THE URISDICTION WHERE IT IS PRESENTED.

KNOW ALL PERSONS, that I, VINCENT L. MARTINEZ, a legal resident of TEXAS, and presently residing at or near SCOTT AFB, ILLINOIS, desiring to execute a SPECIAL POWER OF ATTORNEY, do hereby appoint DIANE M. MARTINEZ, whose address is COMFORT INN, COLLEGE AVENUE, ALTON LLINOIS, my Attorney-in-Fact to act as follows, GRANTING unto my said Attorney full power to:

Do any and all acts necessary to purchase real private property on my behalf. Further, my Attorney-in-Fact is authorized to operate and perform any and all acts necessary in connection with the transferring of title, processing loan applications, signing mortgage note, paying taxes, and insuring the residence at 3133 FARMER DRIVE, HIGHLAND IN 46322. Further this Power of Attorney shall not be affected by the disability or incompetence of the Grantor.

LEGAL DESCRIPTION: ELLENDALE 2ND ADDITION TO HIGHLAND ALL OF LOT 29, BLOCK 8, KEY # 27-315-29.

TERMINATION: Unless sooner revoked or terminated by me, this Special Power of Attorney shall become NULL and VOID from on and after 21 JULY 2002.

Grantor's Signature
Vincent L. Martinez

STATE OF ILLINOIS

) SS:

COUNTY OF ST. CLAIR)

I, BONNIE S. LAPPE, a Notary Public in accordance with the County and State above, do hereby certify that on this 21ST day of JULY 2000, before me personally appeared VINCENT MARTINEZ, who signed and executed the foregoing instrument.

In Witness Whereof, I have hereunto set my hand and official seal this day and year above.

Bonnie Stappe

'JUL 2 7 2000

__COUNTY

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OFFICIAL SEAL
BONNIE S. LAPPE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-8-2004

Plepared By: Vincent L. Martinet

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