

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from BARICK BUILDERS INC., to AMERICAN SAVINGS, FSB, in the amount of THREE HUNDRED THOUSAND AND NO/100 dollars (\$300,000.00) dated February 9, 1999 and recorded February 17, 1999 as Document No. 99014444 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 23, except the North 69.00 feet thereof, in Sandalwood Subdivision, Phase 2, a Planned Unit Development to the Town of Highland, Indiana, as per plat thereof, recorded in Plat Book 85 page 44, Office of the Recorder of Lake county, Indiana.

Dated this 6th day of July, 2000

ATTEST:

Denise L. Knapp
Denise L. Knapp, Secretary

AMERICAN SAVINGS, FSB

By: L. Green, Sr. Vice President

2000 053 71

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State this 6th day of July, 2000, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.



Betty B. O'Rourke
Betty B. O'Rourke, Notary

My commission Expires: 01/09/2008
County of Residence: Lake

Prepared By: Clement B. Knapp, Jr., Attorney at Law.

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