20 052339 mm (23 7)

2000 053339 DISCHARGE OF MORTGAGE

Know All Men By These Presents,	That <u>CITIFINANCIA</u>	FKA COMMERC	IAL CREDIT	
	LAONS	INC	, ("Mortga	agee")
oes hereby certify, that a certain Mortgage	e bearing the date of(06/29/1999	and made and execu	ted by
GRANT P MOORE		and	recorded in the office	of the
	County in Instrument		Book	,
age on JULY 1 , 1999	is paid and satisfied; an	d Mortgagee does	hereby consent that the	same
nay be discharged of record.	OFFIC	IAL!		
Witness the hand and seal of Mortga	gee by its duly authorize	ed officer this 25	day of JULY	·
2000		.		
the Lak	e County Re	ecorder!	cget reg.	
	CITIFI	NANCIAL EKA S	OMMERCIAL (Morte	gagee)
	CRED By:	T LOANS OF THE	- Laisen	
	Name/Titl	e: Branch Manage	4 A L	
			OHIO OHIO	
TATE OF INDIANA	-)			
TAVE	SS.			
OUNTY OF LAKE	- SUDER'S			
	E.O	λ		
,				
On this 25 day ofIIII.y	, 2000 , before m	personally appear	red the above named	
DIRK D LARSEN	E COL		, and acknowledged h	aving
repared and executed the foregoing instru	ment as the free act and	ieed of Mortgagee	:	
	TO AN ANTE		1 7 .	
fy Commission Expires: 7-26-2008	C A	indo O	4. Ward	
7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -	LINDA L WARD	Notary	Public RES OF LAK	E COUNT
Prepared by: B. WALDROP	BINDII B WIND		KED OF MIKE	2 000111
	L FKA COMMERCIAL	CREDIT LOANS	INC	
	APOLIS BLVD STE B			
HIGHLAND IN				
20619.7 0/00				

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10.00 EP. 643506

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