

STATE OF INDIANA
LAKE COUNTY
FILED

2000 053327

2000 JUL 28 AM 9:11

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WHEN RECORDED PLEASE RETURN TO:
RE Loan Number: 33183690

Please record & return to:
Altegra Credit Company
Attn: Loan Control LOC 23-531
P O Box 1838
Pittsburgh, PA 15230-1838

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. for consideration paid, does hereby assign, transfer and set over unto : **Altegra Credit Company** that certain mortgage deed date 10/29/98 in the amount of \$23,963.27. **150 Allegheny Center Mall Pittsburgh, PA 15212**

To:
JAMES G CHAMBERS & BRENDA J CHAMBERS HUSBAND AND WIFE

filed for record in the office of the County Clerk of LAKE County, State of IN, on the 17th day of November, 1999 and recorded in Book of Mortgages at page 1-4 Instrument No. 9904601 of the records of said county.

(See ATTACHED Ex. b, & "A" for legal description)
1331 INDIANA N, GRIFFITH, IN, 46319

Prepared for recording by:
BILITA MCINTOSH
Altegra Credit Company

Dated this 11th day of November, 1999


CHRIS SANTANIELLO, VICE PRESIDENT
The CIT Group/Consumer Finance, Inc.

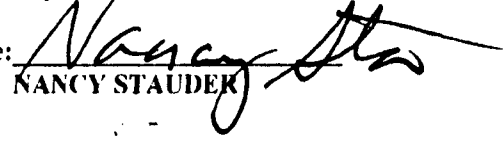
ACKNOWLEDGMENT

STATE OF NEW JERSEY)
) ss.
COUNTY OF BURLINGTON)



On this 11th day of November, 1999, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: 
NANCY STAUDER

(seal)

My Commission Expires: 06/11/03

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Ac

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EXHIBIT A

**LOT 50, OAK HILLS 2ND ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT
BOOK 37, PAGE 26, LAKE COUNTY, INDIANA.**

**COMMONLY KNOWN AS: 1331 INDIANA, GRIFFITH, IN 46319
APN: 15-26-0282-0014**

