STATE OF THE PROPERTY OF THE P

2000 053305

SATISFACTION OF MORTGAGE

Paid Accounts Department #:11066750 "Carter" Lender ID:378/448096 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that PACIFIC THRIFT AND LOAN COMPANY BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$27,750.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ZACH CARTER JR. AND VIVECA CARTER, AS TENANTS IN COMMON Original Mortgagee: PACIFIC THRIFT AND LOAN COMPANY, ITS SUCCESSORS AND/OR

ASSIGNS

1.0

Date Executed: 03/27/1998

Date Recorded: 04/07/1998 as Instrument No. 98024252 Book N/A, Page N/A,

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 2679 Van Buren Street, Gary, IN, 46407

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Pacific Thrift and Loan Company By:
Advanta Mortgage Corp. USA,

Advanta Mortgage Corp. USA, Attorney-in-Fact Rec 5/7/99,

On July 19, 2000

ву:

STEPH NIE ADONA, ASSISTANT

SECRETARY

STATE OF California COUNTY OF San Diego

On July 19, 2000, before me, BILL KOCH, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

5/L

BILL KOCH

Notary Expires: 09/23/2003 #1235323

BILL KOCH
Commission # 1235323
Notary Public - California
San Diego County
My Comm. Expires Sep 23, 2003

Manual Ma

Prepared By: Bill Koch, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
MAM-20000719-0018 INLAKE LAKE IN BAT. 11251/11066750 KXINSOM1

When Recorded Return To: Zach Carter, 7008 VAN BUREN ST, Merrillville, IN, 46410-3453

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\$16061 10.00 AM