2000 053299

STAR LAR. FILED R. 20 MI G 2

SATISFACTION OF MORTGAGE

| THIS CERTIFIES | S, That a certain Mortga | age executed by | | |
|--|---|----------------------------------|--------------------------------|--|
| JAMES E RICHA | RDSON AND CLARA | BRICHARDSON | | to |
| BANK ONE NA F | KA INB NATIONAL BA | NK, NORTHWEST | | |
| on 21 | _day ofSeptembe | er 1992, calling for \$ | 32,025.00 and record | led in Mortgage |
| | | , inst no., 92065183 | LAKE | County. |
| | | d satisfied, and the same is | hereby released. | |
| WITNESS my ha | nd and seal this | 24 day of July | ment of | 2000 |
| | | BANK ONE NA FKATNE | NATIONAL BANK, NOR | THWES (Seal) |
| | the L | ake Christiec | Thelee | (Seal) |
| | | JENNIFER HILLER | VICE PRESIDENT | (Seal) |
| | | JENNIFER HILLER | VICE PRESIDENT | (Seal) |
| S ⁻ | TATE OF Kentucky | FAYETTE | County, ss: | |
| | | ned, a Notary Public in and | for said County and State | ∌ , |
| | is 24 | day of July | 2000 | |
| | rsonally appeared JEI | | E PRESIDENT | `. |
| | | cknowledged the execution | | ion |
| | Mortgage, Muliula | L. Caswell | Notary Public | |
| | y Commission expires_ ounty of Residence | 7 COERCO | OFFICIAL SEAL | ≥ees 9 |
| C | bunty of Residence | Jayata 8 | MELINDA L CASV | A POPULATION AND A SECOND A SECOND AND A SECOND A SECOND AND A SECOND A SECOND AND A SECOND A SECO |
| | | | STATE-AT-LARGE | % |
| | | | My Comm. Expires 12-4 | <i>(</i>) |
| | | E SPAL S | Recorder Stamp | |
| | | WOLANA WILL | | |
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| | | | | |
| This Document Prepared by MITZI MITCHELL | | | | |
| | BANK ONE SERVICES CORPOR | RATION LOAN SERVICING CENTER 201 | EAST MAIN STREET LEXINGTON, KY | 10507 |
| NON. cat. no. 05494 | | \mathcal{M} | | |

935680651 10.00 AM

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