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SAND RIDGE BANK/97161484/FJM/JMK

	8 Scherery 11- INGUESTS
	Recorded on NOVEMBER 18, 1998
the Office of the Recorder for Document Number	LAKE COunty, Indiana 98091498
	same is hereby released. perty of
	1 1
	e County Recorder!
itness my hand and seal this 19TH	day of JULY , 2000 .
DV	Donald L. Harris
BY: _	William Troops
TITLE:	: VICE PRESIDENT
TILED.	VIOL ENDER DATE
TATE OF INDIANA,	
OUNTY OF LAKE	SS:
	10mil
	ablic in and for said County, this 19TH day of
JULY , 2000 , Personall ICE PRESIDENT	(Title) of Sand Ridge Bank and
knowledged the execution of the annex	
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Mark .	C. C.
(Notary Public) Alchel	a Manarean
MICHELLE	L. BANASIAK
C . CD !! LAK	T 200.00
•	E My commission expires: 7-20-06
97161484	D S. HARVEY, EXECUTIVE VICE PRESIDENT
s instrument was prepared by. <u>DAVII</u>	D 5. HARVEI, EXECUTIVE VICE PRESIDENT

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